When Recorded,

PNC MORTGAGE

539 SOUTH 4TH AVENUE MaiLTo:

P.O. BOX 33000

Loan No.:

621. 1. 122.1

LOUISVILLE, KY 40232-9801 0000092760493/C01-620161760 /EMR/PLAZA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

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Mortgagor: Mortgagee: Prop Addr:

Date Recorded:

Loan Amount:

State: INDIANA

Date of Mortgage:

CHARLIE PLAZA & MIRIAM PLAZA PNC MORTGAGE CORP OF AMERICA

CHEVY CHASE CI. 3434

CROWN POINT 06/12/98

46307 City/County:

06/08/98 155,300

Drawer: Instrument#:

This Document is the property

Previously Assigned: Bookhe Lake Cray nty Recorder! Recorded Date: Brief description of statement of location of Mortgage Premises. COUNTY OF LAKE, IN

Dated: AUGUST 1, 2000 PNC MORTGAGE CORP OF AMERICA

Patrick Dalton Assistant Vice President

STATE OF

KENTUCKY

COUNTY OF **JEFFERSON**

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

On this AUGUST 1, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Paulena Proctor

Kentucky State-at-Large My Commission expires Mar. 27, 2004

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

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