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MODRIS W. CARTER ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT <u>S & T FEDERAL CREDIT UNION</u> A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF <u>MERRILLVILLE</u> AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE 4TH DAY OF AUGUST A.D. 2000, MADE BY LEONARDO FELICIANO, SR. AND LUZ M. FELICIANO, HUSBAND AND WIFE TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF FORTY-ONE THOUSAND DOLLARS AND 00/100 (\$41,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

LOT 167 IN HARVEST MANOR, UNIT 1, SECTION 5 TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. _____, PAGE _____, DOCUMENT NO. ____, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY TO THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY MICHELLE STACK, VICE-PRESIDENT, AND ATTESTED BY CHRISTINE GRIGGS, MORTGAGE LOAN OFFICER, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 4TH DAY OF AUGUST, A.D. 2000.

EST: UVUMLORLIGO

CHRISTINE GRIGGS, MORTGAGELOAN OFFICER

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 4TH DAY OF AUGUST, 2000, PERSONALLY APPEARED MICHELLE STACK, ""YICE-PRESIDENT AND CHRISTINE GRIGGS, MORTGAGE LOAN OFFICER, RESPECTIVELY, AND MICKNOWLEDGED THE EXECUTION OF THE FORGOING INSTRUMENT.

TIFFANY A. BUTTERFIELD Notary Public, State of Indiana County of Porter My Commission Expires 11/08/2006

NOTARY PUBLIC

OF (NO)..... """THIS INSTRUMENT PREPARED BY: CHRISTINE GRIGGS, MORTGAGE LOAN OFFICER

RETURN TO: S & T FEDERAL CREDIT UNION

8400 BROADWAY

MERRILLVILLE, IN 46410

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