STATE OF FREE PARTY FILED TOWN 14 TO 18

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MORRIS W. CARTER RECORDER

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## **INDEMNIFYING MORTGAGE**

of Lake Cou	inty, in the State of Indiana, hereby mortgage and warrant to the DEMOTTE STATE
BANK, Jasper County, Indiana the following described property in the County of Lake and State of Indiana, to wit:	
the Southwest Quarter Principal Meridian, in Southeast corner of saseconds West along the minutes 32 seconds Eas Quarter Quarter; then Rortheast corner of sa	Quarter of the Southwest Quarter, and the Southeast Quarter of Section 2, Township 33 North, Range 9 West of the Second Lake County, Indiana, described as follows: Beginning at the sid Southwest Quarter; thence North 88 degrees 35 minutes 56 south line thereof 1474.76 feet; thence North 00 degrees 15 to 1324.97 feet to the North line of the said Southwest se South 88 degrees 50 minutes 14 seconds East 1477.84 feet to id Southeast Quarter Quarter; thence South 00 degrees 23 minutes the East line thereof 1331.05 feet to the point of
	This Document is the property of
	the Lake County Recorder!
	mortgagee for the purpose of securing all indebtedness already owing by
George J. Fox, Jr and	Andrea L. Fox
dness or liability, of every kindereafter created, such as future eason of the mortgagor (s) on debtedness was originally part of the mortgagor (s), and recure the full amount of said expressly agree to pay all sum from valuation and appraisem	e State Bank, in the sum of \$\_240,000.00\_and is also given to secure all indebted, character and description of the mortgagor (s), or either of them, to the mortgagee re loans, advances, overdrafts, and all indebtedness that may accrue to said Bank by reither of them, becoming surety or endorser for any other person, whether said syable to said bank or has come to it by assignment or otherwise and shall be binding main in full force and effect until all said indebtedness is paid. This mortgage shall indebtedness without regard to the time when same was made. The mortgagor (s) is and indebtedness secured hereby, and the same shall be collectable without relief ent laws and with attorney's fees, and in case it should become necessary to appoint at may be secured by this mortgage, it shall not be necessary to serve notice upon the
n Witness Whereof Geor	ge J. Fox, Jr and Andrea L. Fox, Husband and Wife
A ALTHOSS AN HOLOOT	
a s hereunto set their	hand s and seal s this 29th day of July , 2000
Sever 1/3	Indread for

State of Indiana

ss:

County of Lake

Before the undersigned, a Notary Public in and for said County and State this 29th day of July, 2000

George J. Fox, Jr. and Andrea L. Fox, Husband and Wife

Ackowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal

Stacey Brant A

NOTARY PUBLIC

My Commission Expires October 21, 2006

County of Residence\_

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This instrument was prepared by: Guy A. Carlson, Sr. V.P. & Branch Manager

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