STATE OF MUMBA LAKE COUNTY FILED FOR MEXICED

2000 056690

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MOPRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated December 30, 1996, made by Gregory M Fitzpatrick, Colleen A Fitzpatrick, Husband And Wife to the order of DMR FINANCIAL SERVICES, INC., the principal sum of \$72,000.00 and recorded on January 13, 1997 Document 97002511 in Mortgage Records of Lake County, State of Indiana.

PIN# 182801170037

Document is NOT OFFICIAL!

This Document is the property of Witness my hand and seal on July, 31, 2000 Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION

By: Kon aull

Rose Powell
Asst. Vice President

State of Louisiana Parish/County of Ouachita

On July, 31, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Rose Powell to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debra Wrinkle
Notary Public
Lifetime Commission

Prepared By: Shawndra Lewis
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000001920017592 County of: Lake Investor No.: 453 Investor Category: Investor Loan No.: 1665359111



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