

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

This instrument was prepared by:
Glenda D. Herring
Document Preparation
Hastings Property Services, Inc.
1810 8th Ave. Ste A
Fort Worth, TX 76110

2000 056687

2000 AUG -9 AM 9:35

MORRIS W. CARTER
RECORDER

Record and Return to:
Hastings Property Services, Inc.
P.O. Box 11010
Fort Worth, TX 76110
(817)921-2900

ASSIGNMENT OF MORTGAGE

Name of Mortgagor: ALVA H. HILL and TERESA L. HILL
Name of Mortgagee: CROSSLAND MORTGAGE CORP
Original Mortgage Debt: \$95,552.00
Date of Mortgage: May 26, 1999
Recording Information & County: DOC 99045702 LAKE
Mortgage Premises: 5756 177TH AVENUE LOWELL IN 46356
LOT 3 IN CASTLEBROOK, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 128,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of
Lake County Recorder!

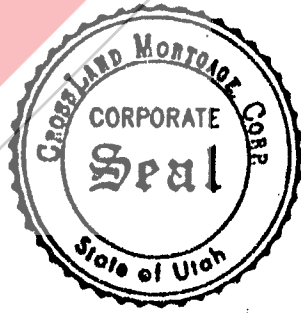
KNOW ALL MEN BY THESE PRESENTS, that
CrossLand Mortgage Corp. 3902 South State St., Salt Lake City, UT 84107
("Assignor") hereby grants, sells, assigns, transfers and sets over unto
Chase Manhattan Mortgage Corporation. 1500 North 19th Street, Monroe, LA 71201
("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said
mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation whatsoever,
express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without
limiting the generality of the foregoing, no representations or warranties are made with respect to the
Credit Documents regarding: (I) their collectability; (II) the creditworthiness of any obligor; (III) the
value of any collateral securing payment thereof; (IV) their freedom from liens and encumbrances, in
whole or in part, or (V) their transferability and enforceability.

IN WITNESS WHEREOF, CrossLand Mortgage Corp. has executed the foregoing as an
instrument, and has set its hand this 5 day of July, 2000.
Executed in the presence of:

Ryan Bench
Witness

By: Jennifer L. Bullock
Jennifer L. Bullock, Assistant Vice President

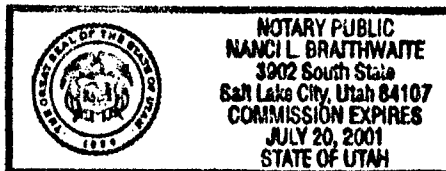


STATE OF UT
COUNTY OF Salt Lake

On 7/5/00, before me a Notary Public, personally appeared Jennifer L. Bullock
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Nanci L. Braithwaite
Nanci L Braithwaite My Commission Expires July 20, 2001



CMC Loan No. 0012213468
APN # UNIT#17 4-89-3

This instrument was prepared by:
Glenda D. Herring
Glenda D. Herring

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TH

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