STATE CAR FOLLOWS LAKE CONTROL FILED FLOOR

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Pool # 15433729 Loan # 7850029423 MORRIS W. CARTER RECORDER

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That FIRSTAR BANK, IN. A.

organized and existing under the laws of UNITED STATES OF AMERICA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

COMMERCIAL FEDERAL MORTGAGE CORPORATION the property of

OMAHA, NE 68131 the Lake County Recorder!

organized and existing under the laws of NEBRASKA , party of the second part, its successors and assigns, a certain indenture of mortgage dated MAY 26,2000 , made by MICHAEL A. DEROSA, JR. , SINGLE AND DIANE W. KONRAD , SINGLE

to FIRSTAR BANK, N.A.

its Successors and/or Assigns a corporation under the laws of the UNITED STATES OF AMERICA and recorded on page(s), in Book/Volume No. Certificate No. and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana and described in said mortgage as follows, to-wit:

LOT 31 AND THE WEST 1/2 OF LOT 32 IN BLOCK 6 IN HOLLYWOOD OF HAMMOND, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 21 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

THIS IS A PURCHASE MONEY MORTGAGE.

Also filed on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

Page 1 of 2

ASIGNINI\R5002 (2/97)

7.I. Ac

Pool # 15433729 Loan # 7850029423

SHARON J. MCCARTAN MORTGAGE DOCUMENTATION OFFICER

This Document is the property of the Lake County Recorder!

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The for	egoing instru	t was acknowledged before me					thi	S	26TH				H				-		lay	0	
MAY					20	00				by	BH.	LRC	N J	.)	CCAR'	'AN					
he	MORTGAGE	DC	CUME	TAT	CON	OFF	ICEM			FIR	8T2	\R	BAN	K,	N.A.						
a Corpo	oration under	the l	aws of	the t	MIT	ED	STATE	8)F	amei	RIC	!A		,	on beh	alf c	of the C	Corpo	oratio	n.	
and the state of t																					

Notary Public Allantha y Stak (

SAMANTHA L. STAHL, NOTAR FUBLIC UBLIC MY COMMISSION EXPIRES 01218-44

This instrument was drafted by SAMANTHA STAHL 414-454-6212 FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET WEST ALLIS, WISCONSIN 53214

ASIGNIN2\R5002\(2/97)

When recorded return to

FIRSTAR BANK, N.A. 1550 BAST 79TH STREET, SUITE 255 BLOOMINGTON, MN 55425

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NOTARY