

STATE OF INDIANAL LAKE COOPERS
FILED FOR BUTTAD

2000 056654

2000 AUG -9 AM 9: 31

MORRIS W. CARTER WARRANTY DEEDROER

TAX KEY NUMBER: 34-146-15 AND 16

MAIL TAX BILLS TO: 27 HIGHLAND ST., UNIT 1 HAMMOND, INDIANA 46320

THIS INDENTURE WITNESSETH, That JACK D. FULKERSON

("Grantor(s)") of X

County in the State of CALIFORNIA

CONVEYS AND WARRANTS TO RUBY HAMPTON .

of LAKE County in the state of INDIANA
in consideration of \$1.00 (One) Dollar and other valuable consideration, the receipt and sufficiency of which are hereby packnowledged, the following described real estate in LAKE County, in the State of Indiana:

## NOT OFFICIAL!

LOTS 24 AND 25 IN BLOCK 7 IN HOMEWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 29 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

COMMONLY KNOWN AS:

27 HIGHLAND, HAMMOND, INDIANA 46320

This Conveyance is Made Subject to:

1) Past, current and subsequent years real estate taxes;

- 2) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 3) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

State of County of SS:
Before me, the undersigned, a Notary Public in and for said County and State, this day of 200 personally appeared:
JACK D. FULKERSON

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

see attachment

Notary Public

FINAL ACCEPTANCE FOR TRANSFER

AUG 8 2000

≺Resident of

County

PETER BENJAMIN

LAKE COUNTY AUDITOR

★ My Commission Expires:

Thiş Instrument prepared by: Robert B. Leopold, Attorney At Law, P.O. Box 3330; Munster, IN 46321 219/922-9661 Lake County, IN Attorney Identification Number: 8767-45

\*\*\*NO LEGAL OPINION RENDERED\*\*\*

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Notary Public

County

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DULY ENTERED FOR TAXATION SUBJECT TO FEMAL ACCEPTANCE FOR TRANSFER

LAKE COUNTY AUDITOR

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\*\*\*NO LEGAL OPINION RENDERED\*\*\*

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State of California	
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County of County of	
on august > >0000	Provide me, Description of Officer (e.g., "Jane Doe, Notary Rublic")
	). Stulkerson
	Name(s) of Signer(s)
personally known to me – OR – prov	ved to me on the basis of satisfactory evidence to be the perso whose name(x) is/are subscribed to the within Instrur
7707	and acknowledged to me that he ske/they executed
JELA BLANKERSKO	same in his to /their authorized capacity (bs), and the
Commission # 12/0502	his/der/keir signature) on the instrument the person or the entity upon behalf of which the person of ac
Abstory Public - Cockords Los Angolos County	executed the instrument.
L-/Comm. Exples May 3, 2004	ke County Recorder!
	WITNESS my hand and official seal.
	CAICA BOOKER 16
	Signature of Notary Public
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Description of Attached Docum  Title or Type of Document:  Document Date:  Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signe  Signer's Name:  Individual  Corporate Officer  Title(s):  Partner — Limited  General  Attorney-in-Fact  Trustee  Guardian or Conservator	Signer's Name:  Individual Corporate Officer Title(s): Partner — Limited Signeral Attorney-in-Fact Trustee Guardian or Conservator
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