LAKE COLONIY FILED FOR A CHA

2000 056649

WHEN RECORDED MAIL TO: PROVIDENT FUNDING ASSOCIATES L.P. PO BOX 5913 SANTA ROSA, CA 95402-5913

**RECORDING REQUESTED BY, AND** 

2000 AUG -9 AH 9:31

MORRIS W. CARTER RECORDER

**Corporation Assignment of Mortgage** 

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP 1919 Highland Ave. #119-C, Lombard, IL 160148e property of

all beneficial interest under that certain Mortgage dated 7/28/2000 executed by JERRY D GORBY AND PEGGY ANN GORBY, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument vo. 2000 - 05 6648 on 8-9-0 in book , of Official Records in the County Recorder's office of LAKE County, Indiana and secured by land as described in said Mortgage and commonly known as:

1715 DOGWOOD DRIVE **CROWN POINT, IN 46307** 

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DEBORAH CROWDER A PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS

County of Cook

On 7/27/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signatur VIII OOLK

OFFICIAL SEAL LINDA M. ISEK NOTARY PUBLIC, STATE OF ILLINOR MY COMMISSION EXPIRES 16.

> Investor Loan #: None Loan #: 2310070067 Report: 1129A

Loan Number: 2310070067

Date: 7/28/00

Property Address: 1715 DOGWOOD DRIVE

**CROWN POINT, IN 46307** 

## EXHIBIT'A'nent is LEGAL DESCRIPTION TA

THE WEST HALF OF LOT 107 IN PRAIRIE VIEW, IN UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA APN # 23-9-525-48

## STOP



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