STATE OF THE SAME LAKE COUNTY FILED FUL

2000 056645

2000 AUG -9 AM 9 30

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to:

618 N. West St.

Key No. 9-314-49

wn Point, in 4630/	WARMAN I DEED
THIS INDENTURE WITNESSETH,	That Eva Overturf R C A

THIS	S INDENTURE W	ITNES	SETH	, That	Eva 0	verti	irf	13			1,1				
															("Grantor"
of	Lake		/ ']	Count	y in the S	tate of	ent i	Indi	ana	rop	erty	of			
CON	IVEY(S) AND WA	RRAN	1T(S) 7	ro Ma	rc A.	Richa	rdson	and	Mega	n M. B	ainbri	dge,	as jo	int	tenants
	with ri	ghts	of s	urvivor	ship	XC.	OUU	iity	IXC	CUIT	ici :				"Grantee")
of _	Lake			Count	y in the S	tate of	f	Indi	ana						
in co	onsideration of One									fficiency	of whic	h are he	ereby ac	know	ledged, th
follo	wing described rea														
1	Part of the														Range
ı	8 West of th	e 2nd	Pri	ncipal	Meridi	an,	In the	City	of	Crown	Point,	Lake	Coun	ty,	
ı	Indiana, des	cribe	d as	follow.	s: Be	ginn:	ing at	a po	int	81 fee	t Nort	h and	590	feet	West
	of the South	east	corn	er of s	aid 1/	4 1/4	Sect	ion,	said	point	being	48 f	eet N	orth	of
•	the intersec	tion	of t	he East	line	of We	est Şt	reet	and	the No	rth 11	ne of	Moni	tor	
ı	Street; then	ce Ea	st p	aralle1	to th	e Soi	ith li	ne of	sai	d 1/4	1/4 Se	ction	120	feet	;
	thence North	para	llel	to the	East	line	of We	st St	reet	50 fe	et; th	ence	West	para.	11e1

More commonly known as: 618 N. West St. Crown Point, IN 46307

Subject to real estate taxes for 1999, due and payable in 2000, and thereafter.

Subject to all covenants, conditions, liens, restrictions and easements of record.

to the South line of said 1/4 1/4 Section 120 feet to a point on the East line of West Street; thence South along said East line 50 feet to the point of beginning.

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> > AUG 8 2000

(Do not mark below this line)

PETER BENJAMIN LAKE COUNTY AUDITOR

00572

920003889

Ticor-C.P.

Datedythis _	4th_	day of	August	,	2000	Arriand Pitturer		
Eva	Que	stir	//-					
(Signature)	- C	a co		Jocu	(Signature)	t 18\		
Eva Over	turf		770					and the second s
(Printed Nat	ne)		NU	TO.	(Printed Name)	JAJJ		
(Signature)	# W	-/T	ris Do	eumen	(Signature)	propert	v of	
(Digitature)	,				unty Re	_		
(Printed Na	ne)	***************************************			(Printed Name))	ven	
STATE OF	Ind	iana	COU	NTY OF	Lake		SS:	
					y and State, this			ugust
	person							
and acknowl	edged the exec	ution of the for	regoing deed.	In witness whe	reof have hereu	into subscribed i	my name and w	ined in official seal.
My commis	sion expires:	9-12-0		Signature _	Water	Land	TAPOTAP	AV
					Karen Ka			Noter Public
				TU	THILLIAN TO THE PARTY OF PARTY		EXP.Y	
STATE OF			COU	NTY OF	DEW'S O'S		1/28/	PUBLICA S
				60.	y and State, this	A	da SEA	COUNT
	person	ally appeared:		~				
					8011	7		
and acknowl	edged the exec	ution of the for	regoing deed.	In witness whe	reof, I have hereu	into subscribed	my name and af	fixed my official seal.
My commis	sion expires: _			Signature				
Resident of	·	*	County	Printed				, Notary Public
•			_					
•	• •						th Dr.,	, Attorney at Law
Attorney No),	raston	Court, Me	- ::::::::::::::::::::::::::::::::::::	le, IN 4641	.U		
MAIL TO:								

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