

2000

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Tice Hobart 20003802  
WHEN RECORDED RETURN TO:  
Contour Mortgage Group, Inc.  
8699 Broadway, Suite B  
Merrillville, IN 46410

2000 056619

2000 AUG -9 AM 9:26

MORRIS W. CARTER  
RECORDER

Moet. 2000-056619

LOAN NO. 91918

**ASSIGNMENT OF MORTGAGE**  
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS

, Assignor (whether one or more), hereby sells, assigns and transfers to

TAYLOR, BEAN AND WHITAKER MORTGAGE CORP.,  
101 NORTHEAST 2ND STREET, OCALA, FL 34470

Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **AUGUST 3, 2000** executed by

**DONALD A. SIMS AND STELLA F. SIMS AND DONALD E. SIMS, TENANTS IN COMMON**

as Mortgagor, to **CONTOUR MORTGAGE GROUP, INC.**

as Mortgagee, and filed for record 3-9-00, as Document Number

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)

(Registrar of Titles) of **Lake** County, **INDIANA**

described hereinafter as follows:

**BEING A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDAN, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28; THENCE WEST 395 FEET; THENCE NORTH 315 FEET TO THE PLACE OF BEGINNING; THENCE WEST 56 FEET; THENCE SOUTH 165 FEET; THENCE EAST 56 FEET; THENCE NORTH 165 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.**

**MORE COMMONLY KNOWN AS;  
4 CLEVELAND TERRACE  
Hobart, IN 46342**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**CONTOUR MORTGAGE GROUP, INC.**

By Michael J. Monaco  
Its: Vice President  
Michael J. Monaco Jr.

By \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness Cherie Dickey  
Cherie Dickey  
MTGASSIGN

1200  
AC

7.7

STATE OF INDIANA }  
COUNTY OF PORTER }

} ss.  
}

On this 3rd day of August, 2000, before me, a Notary Public  
within and for said County, personally appeared Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

*Susan M. Kukurugya*  
Signature of Person Taking Acknowledgment

**This Instrument Prepared By:**  
**Susan M. Kukurugya**

My Commission Expires:

