STATE OF INDIANA LAKE COUNTY FILED FOR BLOGED

2000 056604

2000 AUG -9 AM 9: 09

MORRIS W. CARTER RECORDER

| | RE | LEASE OF M | ORTGAGE | GENERAL | |
|--|----------------------|------------------|------------------|--|--------------|
| This certifies. | that a certain morto | nage executed | A J THALVE | ADRIENNE BAKKER | |
| of the City of DYER | / 6 | county of TAK | r | State of TN to |) |
| , | AMERICAN GENERAL | FINANCE, IN | ent is | | |
| | OTOI DROADWAI DI | m *14 | | | |
| Country | MERRILLVILLE, IN | | Fooduring the | principal sum, of \$ | 9 000 00 |
| County, LAKE | , ON SEPTE | 10c #950686 | .2% | | 0,000.00 |
| and duly recorded in | Mortgage Book | unhaget is | in the Office | e of the lake | |
| County,INDIANA | has been | fully paid and | I satisfied, and | same is hereby rel | eased |
| IN WITNESS WHE | REOF, the Under | signed has | herqunto set | its hand by its | properly |
| authorized offices thi | is 28TH day of JULY | 2000 | | | |
| | . AMI | ERICAN GENER | AL FINANCE. | SC. | |
| | Ву | | | | |
| | | | Branch Mana | ager and Attorney-in | -Fact |
| STATE OF INDIANA | |) _{SS:} | | | |
| COUNTY OF LAKE | |) 33. | | | |
| The undersigned | d. a Notary Public | , in and for | the State a | nd County aforesai | d. does |
| The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and | | | | | |
| State and acknowled | | | US OFFI | Branch Manager | |
| Attorney-in-Fact, of | | | INC. | to b | e the act |
| and deed of AMERICA | AN GENERAL FINANCI | E, INC. | | , and the act and | deed of |
| DANA A HOPKINS , Branch Manager and Attorney-in-Fact. | | | | | |
| IN WITNESS WH | IEREOF, I have ber | eunto set my | hand and sea | I this 28TH day of Ju | LY . |
| 2000 , | | My Cammis | sion expires: | 06/21/08 | |
| | | Dubras | Sign oxpires. | 7 | • |
| | | Notary Publ | IC, LAKE | andrien and the forest of the second second second and the second second second second | - Offices, |
| | , . | State of IN | | County | ' • |
| This instrument was | | ١ | | | |
| JILL SUSA | K | / 0 / | Mil | XX | |
| 070-00173 (10-27-97) UN2531 | | | | MT | ************ |
| U/U-UU1/3 (1U-Z/-W/) UNZOJ1 | | _ | /Qi/ | TOOM | |

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