

Order No.
Loan No. 4213688

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-868-8868

2000 056597

2000 AUG -9 AM 9:04

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Document is
ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 03/07/1997
executed by BRIAN C. NOVAK

This Document is the property of
the Lake County Recorder!

STOP

to

and recorded 03/12/1997

as document No.

97015327

in Book

Page

of Official Records in the office of the County Recorder of LAKE
describing land therein as:

, Mortgagor,

, Mortgagee,

County, Indiana,

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Deed of Trust.

Dated 03/12/1997

Aames Funding Corporation, a California Corporation,

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

By: Karen Burnside
KAREN BURNSIDE

Maria Chairez
MARIA CHAIREZ

SS.

On March 12, 1997

DATE

before me,

KATHERINE L. MURRAY, NOTARY PUBLIC

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

, personally appeared

KAREN BURNSIDE; MARIA CHAIREZ

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

Katherine L. Murray
SIGNATURE OF NOTARY

348714
D 00
TK

THE NORTH HALF OF THE EAST 33 FEET OF THE WEST 198 FEET OF THE EAST HALF OF
THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION
7, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE
COUNTY, INDIANA.

