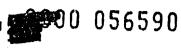
STATE OF INDIANA LANE COUNTY FILED FOR RECORD

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-868-6868



2000 AUG -9 AM 8 59

MORRIS W. CARTER RECORDER

Loan No.: RHWA118072

Prepared By: COMMUNITY BANK OF NORTHERN VIRGINIA

11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044

[Space Above This Line For Recorder's Use]

## Corporation Assignment of Real Estate Mortgage

13-089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING

CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 24, 1999
executed by MATTHEW W. HUNTER and LAURA HUNTER, HUSBAND AND WIFE

to COMMUNITY BANK OF NORTHERN VIRGINIA FICAL
a corporation organized under the laws of the State of Virginia

and whose principal place

of business is 107 FREE CT., Sterling, VA 20164 property of Recorded 12/10/99 and recorded as Document No. 1910 34 The Chythestry Recorded.

Deeds, State of Indiana described hereinafter as follows:

County Recorder of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 6121 88TH PLACE, CROWN POINT, IN 46307-9575

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMUNITY BANK OF NORTHERN VIRGINIA

STATE OF MANUAND COUNTY OF PRINCE GEORGE O

, By:

On 11-24-9 before me, the undersigned, a Notary Public in and for said County and State, personally appeared bright with the president, and the president, and

known to me to be

of the corporation herein which executed the within instrument, and that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:

Shashi Paini

Witness

(THIS AREA FOR NOTARY SEAL)

My commission expires:

Notary Public

MARIAN D. BOOKER
Notary Public, State Of Maryland
My Commission Expires Feb. 2, 2002

LaserDoc (TM) by Delphi Information Sciences Corp. DE072.1197

698259 12 H

\*

11/19/1999 0 -- 1PM General American PHOE UUD OF U

## SCHEDULE "A"

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN LAKE COUNTY, INDIANA, KNOWN AND DESCRIBED AS LOT 152, SPRINGROSE HEATH SUBDIVISION UNIT THREE, AS SHOWN IN PLAT BOOK 76, PAGE 94. IN LAKE COUNTY, INDIANA.

SUBJECT TO COVENANTS AND RESTRICTIONS, EASEMENTS FOR STREETS AND UTILITIES, AND EVILDING LINES, AS CONTAINED IN PLAT OF SUBDIVISION AND AS CONTAINED IN ALL OTHER DOCUMENTS OF RECORD.

the Lake County Recorder!

SEAL WOLAND THE