

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 AUG -9 AM 8:59

MORRIS W. CARTER  
RECORDER

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-868-8868

000 056590

Loan No.: RHWA118072

Prepared By: COMMUNITY BANK OF NORTHERN VIRGINIA  
11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044  
[Space Above This Line For Recorder's Use]

### Corporation Assignment of Real Estate Mortgage

13-089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING  
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 24, 1999  
executed by MATTHEW W. HUNTER and LAURA HUNTER, HUSBAND AND WIFE

3079207  
2020HTI

to COMMUNITY BANK OF NORTHERN VIRGINIA  
a corporation organized under the laws of the State of Virginia and whose principal place  
of business is 107 FREE CT., Sterling, VA 20164  
Recorded: 12/10/99  
and recorded as Document No. 9910-3411, by the LAKE County Recorder of  
Deeds, State of Indiana described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



Commonly known as: 6121 88TH PLACE, CROWN POINT, IN 46307-9575

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.



COMMUNITY BANK OF NORTHERN VIRGINIA

STATE OF MARYLAND  
COUNTY OF Prince George's

By: [Signature]

On 11-24-99 before me, the undersigned, a  
Notary Public in and for said County and State, personally  
appeared GREGORY W. McDONALD  
known to me to be Vice President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, and that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he  
acknowledges said instrument to be the free act and deed of  
said corporation.

By: \_\_\_\_\_

Witness

[Signature]

Notary Public [Signature]

(THIS AREA FOR NOTARY SEAL)

My commission expires: MARIAN D. BOOKER  
Notary Public, State Of Maryland  
My Commission Expires Feb. 2, 2002

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Sent by: RECORDS TITLE,

4400040200,

11/19/1999 07:11PM

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11/19/1999 07:11PM General American

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**SCHEDULE "A"**

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN LAKE COUNTY,  
INDIANA, KNOWN AND DESCRIBED AS LOT 152, SPRINGROSE HEATH  
SUBDIVISION UNIT THREE, AS SHOWN IN PLAT BOOK 76, PAGE 94, IN LAKE  
COUNTY, INDIANA.

SUBJECT TO COVENANTS AND RESTRICTIONS, EASEMENTS FOR STREETS AND  
UTILITIES, AND BUILDING LINES, AS CONTAINED IN PLAT OF SUBDIVISION  
AND AS CONTAINED IN ALL OTHER DOCUMENTS OF RECORD.

**NOT OFFICIAL!**  
This document is the property of  
the Lake County Recorder!

**STOP**

