

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA 92623-9656

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

After Recording Return To:

2000 056589

2000 AUG -9 AM 8:59

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-868-8868

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 13-089

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

whose principal place of business is P.O. BOX 19656
IRVINE, CALIFORNIA 92623-9656

("Assignor")

1931311
4397

hereby grants, assigns and transfers to

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JULY 16, 1999
executed and delivered by DOROTHELIA P. BROWN AND JANYCE E. BROWN

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 99060915 on 7/22/99

in book _____, page _____

in the Official Records in the Recorder of Deeds office of
INDIANA

LAKE County,

describing land therein as:

LOT SIX (6), BALL PARK ADDITION TO GARY, INDIANA, INDIANA, AS
SHOWN IN PLAT BOOK 9, PAGE 16, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

BANK ONE NATIONAL ASSOCIATION (formerly known as The
First National Bank of Chicago), as Trustee
1 Bank One Plaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 7-26-99
DOLORES MARTINEZ

before me,

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

personally appeared

JAMIE LANGFORD
ASST VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Dolores Martinez
DOLORES MARTINEZ
Commission # 1077010
Notary Public - California
San Bernardino County
(This area for official seal) Nov 5, 1999

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

This instrument prepared by:

698254
10^{CO}
TH