

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8868

2000 056586

2000 AUG -9 AM 8:59

MORRIS W. CARTER
RECORDER

ASSIGNMENT of MORTGAGE 13-089 F

PREPARED BY /

SMI/Attn: Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 50149
Loan Number: 3051831

1 710_9922

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by Nicoloff, Timothy E ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 10-19-99, Instrument/Document No. 99085947 Book _____, Page No. _____

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and

deliver unto THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of February A.D. 2000

RESIDENTIAL FUNDING CORPORATION

By: [Signature]
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS

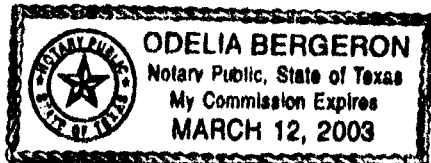
COUNTY OF HARRIS

On this the 2nd day of February A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]

This Instrument was drafted by:
Stewart Mortgage Information Co
Sherry Doza
3910 Kirby Drive, Suite 300
Houston, Texas 77098



698254
10.00
TH