

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 056582

2000 AUG -9 AM 8:55

MORRIS W. CARTER  
RECORDER  
**RELEASE AND SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by Robert A. Anderson and Bernice R. Anderson, as mortgagors, to Chris W. Anderson, as mortgagee, on the 1st day of May, 2000, securing payment of a debt in the principal sum of one - thousand and 00/100 Dollars (\$1000.00) and recorded on the 26th day of May, 2000, as Document Number 2000 037030 in the Office of the Recorder of Lake County, State of Indiana, has been fully paid and the same is hereby released as to the following-described real estate:

**PART OF LOT 13, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 83, PAGE 59 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13, THENCE SOUTH 89 DEGREES 35 MINUTES 58 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 13 (ALSO BEING THE SOUTH RIGHT-OF-WAY LINE OF EASY STREET), A DISTANCE OF 115.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 13, THENCE SOUTH 00 DEGREES 24 MINUTES 02 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 13, A DISTANCE OF 57.71 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 06 SECONDS WEST, A DISTANCE OF 115.08 FEET TO A POINT ON THE WEST LINE OF SAID LOT 13, THENCE NORTH 00 DEGREES 24 MINUTES 02 SECONDS EAST ALONG SAID WEST LINE, A DISTANCE OF 61.96 FEET, TO THE POINT OF BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.**

(Note: Key number 9-512-49)

Property address: 925-AA Easy Street, Crown Point, Indiana 46307

5028  
1200  
7.8

WITNESS my hand and seal this 2nd day of August, 2000.

Document is

*Chris W. Anderson*

Chris W. Anderson

STATE OF INDIANA )

NOT OFFICIAL!

COUNTY OF LAKE )

SS: This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Chris W. Anderson, who acknowledged the execution of the foregoing and annexed Release and Satisfaction of Mortgage as his voluntary act and deed this 2nd day of Aug, 2000.

IN WITNESS WHEREOF, I have affixed my hand and notary seal.

*Emogene S. Grant*  
Emogene S. Grant Notary Public

My Commission Expires: 4/17/2008

County of Residence: Lake



This instrument prepared by Timothy R. Sendak, Attorney at Law  
209 South Main Street, Crown Point, Indiana 46307