STATE OF INCIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER SATISFACTION OF MORTGAGORDER CMC# 1479850 FOR VALUE RECEIVED, the undersigned CommunityAmerica Credit Union , P.O. Box 20406, Kansas City MO 64195 does hereby certify that a real estate mortgage now owned by it, dated December 11, 1998, in the original amount of \$163,100.00, made by Lowell Tyring and Karen Tyring Husband and Wife as mortgagors to CommunityAmerica Credit Union as mortgagee, and duly recorded on December 22, 1998 as Doc# 98102640, in Book# ---, Page# ---, in the office of Lake County, State of Indiana, and the mortgage is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same of record.

IN WITNESS THEREOF, SAID CommunityAmerica Credit Union has caused its Hand to be hereto affixed and has caused its name to be signed to these presents by its Sr. Vice President and attested by its Vice President at CommunityAmerica Credit Union.

WITNESSED THIS DAY OF

the Lake Cou

CARIE O'NEILL

BY: KELLEY SMITH

STATE OF Missouri COUNTY OF Platte

Dennis L. Mann, President

, a Notary Public in and for the said County I, G. PATRICK HAMMOND and State aforesaid, do hereby certify that Dennis L. Mann personally known to me to be the Senior Vice President and Judy K. Grame personally known to me to be the Vice President of CommunityAmerica Credit Union, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as Senior Vice President and Vice President of said Credit Union, and caused its Hand to be affixed thereof, pursuant to authority given by the officers of said Credit Union as their free and voluntary act, and as the free and voluntary act of said Credit Union.

Given under my hand and official seal this day of JULY 24

G. Patrick Hammond MY COMMISSION EXPIRATE State of Missouri

G. PATRICK HAMMOND: NOTARY PUBLIC

My Commission Exp. 02/23/2001 This instrument was prepared by David Martell for Community America Credit Union, CUNA Mortgage (Servicer) located at 5520 Research Park Dr., #200, Madison, WI 53711-5379

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