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STATE OF INCIDANA LAKE COUNTY PREPARED BY RECORD AND RETURN TO: FILED FOR RECORD

DARLENE GREEN EQUICREDIT CORP./SEC. MKT./DOC. CONTROLO 056574

P. O. BOX 44136 JACKSONVILLE, FL 32231-9957 2000 AUG -9 AM 8: 52

MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 18091042

APRIL 1, 1999 Date:

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173 Assignor (whether one or more), hereby sells, assigns and transfers to

EgulCredit Corporation of America

Assignee

APRIL 1, 1999 (whether one or more), the Assignor's Interest in the Mortgage dated executed by GREGORY MUCHA AND PATRICIA MUCHA, HUSBAND AND WIFE

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, / ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record (or in Book (Registrar of Titles) of

as Document Number 99640 869), in the Office of the (County Recorder)

County, describing land therein as:

7817 BELMONT AVENUE, HAMMOND, IN 46324

LOT 3 (EXCEPT THE NORTH 43 FEET THEREOF) AND THE NORTH 43 FEE OF LOT 4 BLOCK 6, BEVERLY, IN THE CITY OF HAMMOND AS SHOWN IN PLAT BOOK 20, PAGE 10, IN LAKE COUNTY, INDIANA.



PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST.

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FIFTY-SIX THOUSAND AND 00/100

with interest thereon from 04/01/99

, and that Assignor has good right to sell, assign and

transfer the same.

Page 1 of 2

247947 12.00 Mu, 1000

MTGASSIG

ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND OR ASSIGNS
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033
By Hill Heur
/ LISA/ WEUL
us: Assistant vice president
By Une Manish
DIANE ANTONISIN
Its: ASSISTANT SECRETARY
NOT OFFICIAL!
NOT OFFICIAL!
This Document is the property of
STATE OF NEW JERSEY) the Lake County Recorder!
} 59.
COUNTY OF UNION }
On APRIL 1, 1999 , before me, a Notary Public within and for said
County, personally appeared LISA REUL AND DIANE ANTONISIN
who executed the within instrument respectively as
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within
instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors.
Melisalannos
Signature of Person Taking Acknowledgment
THE PARTY OF THE P
My Commission Expires:
WITH ANY COSCIL OF MEM JEKSEY
My Commission Expires January 12, 2003

MTGASSIG