

WHEN RECORDED, MAIL TO:

SMI/Wesley Hess ALICE SHORT
P.O. Box 540817 710_2002
Houston, TX 77254-0817



9656

2000 056572

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 AUG -9 AM 8:51

MORRIS W. CARTER
RECORDER

Order No. 987012-03
Escrow No.
Loan No. CHI6681SHOR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

1968 309
4357

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC

("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,
92623-9656

hereby grants, assigns and transfers to

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated DECEMBER 16, 1998
executed and delivered by ALICE SHORT, UNMARRIED

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 98105278 on 12.30.98 in book _____ page _____

in the Official Records in the Recorder of Deeds office of LAKE County,

INDIANA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 12-30-98
JASMIN ELENA MARTIN
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

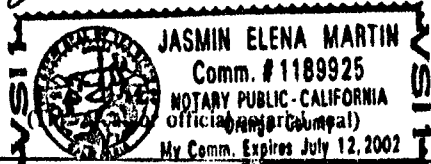
BNC MORTGAGE, INC, A DELAWARE
CORPORATION

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Jasmin Elena Martin*



This instrument prepared by:

INDIANA ASSIGNMENT (REV. 12/95)

135926

12.00

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

All of Lot 99, and the West half of Lot 98, in Hammond Realty Company's 2nd Addition as shown in Plat Book 10, page 32 in Lake County, Indiana. Commonly known as 1021 Becker St., Hammond, IN 46320.

