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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 056546

2000 AUG -9 AM 8:35

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn. Bernie Vellutini
P. O. Box 657
St. John, IN 46373
Acct. # 224364

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by MANNON W. BROWN AND MIE YI BROWN, HUSBAND AND WIFE

to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated SEPTEMBER 14, 1996 for \$ 44,800.00 and recorded in Mortgage Record No. , Page No. , Document No. 96062988 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MAY 16, 2000

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
BY: *[Signature]*
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: *[Signature]*
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date June 28, 2000

[Signature]
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: April 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 22, IN BLOCK 2 IN CALUMET FARMS NO. 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

#4255
CC
\$10.00