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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 056545

2000 AUG -9 AM 8:35

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn. Bernie Vellutini
P. O. Box 657
St. John, IN 46373
Acct. # 97002062

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
EDWARD M. RAMOS AND ERIN L. JOHNSON, JOINT TENANCY

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated MAY 7, 1997 for \$ 35,700.00 and recorded in Mortgage Record No.
Page No. _____ Document No. 97030163 of the records of LAKE County, in the State of
INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date MAY 18, 2000

NOT OFFICIAL!

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
This Document is the property of
the Lake County Recorder
BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date INDIANA June 29, 2000

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: April 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 18, KILKENNY ESTATES, UNIT ONE, TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 79,
PAGE 45, IN LAKE COUNTY, INDIANA.

4255
\$10.00
CC