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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 AUG -9 AM 8:35

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn. Bernie Vellutini
P. O. Box 657
St. John, IN 46373
Acct. # 20103345

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
AGRIPINO ALICEA AND ROGELIA ALICEA
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated JUNE 4, 1993 for \$ 29,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 93052454 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MAY 19, 2000

Document is
NOT VALID
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
BY: Kay Wagman of
KAY WAGMAN, Asst. Vice President
the Lake County Recorder!

ATTEST:

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date July 12, 2000

Donna R. Brown
DONNA R. BROWN, Notary Public
County of Residence: Lake
My Commission Expires: April 17, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 33 AMD THE WEST ONE-HALF OF LOT 34, BLOCK 7, SUBDIVISION OF THE WEST 1217.5 FEET OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 15, IN LAKE COUNTY, INDIANA.

4255
\$10.00
cc