STATE OF INDIANA LAKE COUNTY FILED FOR PECCED

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MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn. Bernie Vellutini P. O. Box 657 St. John, IN 46373 Acct. # 98008574

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by	
CHRISTOPHER B. MAGRUDER AND JENNIFER K. MAGRUDER, HUSBAND AND WIFE	
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED	
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated <u>AUGUST 31, 1998</u> for \$ 29,950.00 and recorded in Mortgage Recorded in M	cord
No. Page No. Document No. 98070000 of the records of LAKE County, in the	POIG
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully p	aid,
satisfied and released this date MAY 19, 2000 ocument is	
CECURITY PEDERAL BANK - FEDERAL GAMAICO	
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA	
This Document is the property of	
BY: Trullerman.	
the Lake Cokay WAGMAN, Asst. Vice President	
ATTEST:	
BY: Caluna Holes	
EDWINA GOLEC, Asst. Vice President	
STATE OF INDIANA)	
COUNTY OF LAKE)	
COUNTY OF LAKE	
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN	₹.
Asst. Vice President and EDWINA GOLEC, Asst Vice President of SECURITY FEDERAL BANK, a	•
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same	
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge	
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act a	
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAK COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to	
hereto attached.	
increto attacheu.	
Given under my hand and Notary Seal this date July 12, 2000	
Nonna K. Drown	
DONNA R. BROWN, Notary Public	
County of Residence: Lake	
My Commission Evnires: April 17, 2008	

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 12, WEST MEADOWS PHASE 2, AS SHOWN IN PLAT BOOK 82, PAGE 54, AND AS AMENDED BY PLAT OF CORRECTION RECORDED JULY 31, 1997, IN PLAT BOOK 83, PAGE 15, IN LAKE COUNTY, INDIANA.

\$10.00 \$10.00