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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 056532

2000 AUG -8 PH 3: 43

MORRIS W. CARTER RECORDER

A298-10 R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 08 day of August ,2000 (year),

whose post office address is 947 50 Like Hommond, IN 46327

to second party, Grantee, amodeline Becerra Like

This Document is the property of

whose post office address is 5108 Alice St. Recorder!

Hammond, IN 46320

WITNESSETH, That the said first party, for good consideration and for the sum of Zero Dollars (\$0.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE. State of TNDIANA to wit:

Lot 3 and the North Half of Lot 4, 9N Block 2, 9N H.W. Sonl's fifth addition to Hammond, 9N the City of Hammond as shown in Plat Book 2,

Page 10, In Lake County, Indiana.

Which has the address of 5608 Alice St

Hammond, IN

4632

(1) ATAA

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ATAA

Rev. 6/00

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If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

CASD 16.00 Am

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DULY ENTERED FOR TAXATION SUBJECT TO PINAL ACCEPTANCE FOR TRANSFER

| AUG 8 2000 | |
|--|--|
| IN WITNESS WHEREOF, The said first party has signed written. Signed, sealed and delivered in stranger of: | and sealed these presents the day and year first above |
| LAKE COUNTY AUDITOR | • |
| John Danas A | Carl & Tongs |
| Signature of Witness | Signature of First Party |
| TONY BECEFFA | Angel L. Torres |
| Print name of Witness | Print mane of First Party |
| | |
| Signature of Witness | Signature of First Party |
| Print name of Witness | Print name of First Party |
| | |
| State of Indiana } County of Lake | |
| 0- A | ma and in |
| appeared ANGEL L. Torrestocu | ment is |
| personally known to me (or proved to me on the basis of sal | |
| is/are subscribed to the within instrument and acknowledged t | |
| authorized capacity(ies), and that by his/her/their signature(| |
| behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. | is the property of |
| the Lake Co | unty Recorder! |
| | • |
| Kuth 6. Farbose | |
| Signature of Notary Ruth E. Barbosa | Affiant Known Produced ID |
| Commission Exp. June 24, 2008 | |
| State of | (Seal) |
| County of | |
| On before me, | |
| appeared | |
| personally known to me (or proved to me on the basis of sat | |
| is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon | |
| behalf of which the person(s) acted, executed the instrument. | DESCRIPTION OF THE PROPERTY OF |
| WITNESS my hand and official seal. | |
| | |
| | |
| Charles CN1 | EAL POLICE |
| Signature of Notary | Affiant Known Produced ID |
| | Type of ID (Soal) |
| | (Seal) |
| | Signature of Preparer |
| | MADELINE BECENA Print Name of Preparer |
| | 5108 Alice St Hammond IN Address of Preparer 46320 |
| (2) | |
| If your state requires 8 ½" x 11" forms, cut off the bottom of this page at the dotted line. | |

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