

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

5
WHEN RECORDED MAIL TO:

BWM MORTGAGE, LLC
10425 W. NORTH AV. STE.
246
WAUWATOSA, WISCONSIN
53226
Loan Number 3632

2000 056428

2000 AUG -8 AM 11:32

MORRIS W. CARTER
RECORDER

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MORTGAGE

THIS MORTGAGE is made this 2nd day of AUGUST, 2000
between the Mortgagor, LAMBE BUDZAKOSKI AND LUBA BUDZAKOSKI, HUSBAND AND WIFE

(herein "Borrower"),

and the Mortgagee, BWM MORTGAGE, LLC, A WISCONSIN CORPORATION

a corporation organized and existing under the laws of WISCONSIN
whose address is 10425 W. NORTH AVENUE #246, WAUWATOSA, WISCONSIN 53226

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$40,000.00
which indebtedness is evidenced by Borrower's note dated AUGUST 2, 2000
and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with
the balance of the indebtedness, if not sooner paid, due and payable on AUGUST 7, 2015

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage; and the performance of the covenants and agreements of Borrower herein contained. Borrower does hereby
mortgage, grant and convey to Lender the following described property located in the County of
LAKE, State of Indiana:

LOT 27, CORRECTED PLAT, FOUNTAIN RIDGE 5TH ADDITION, TO THE CITY OF
CROWN POINT, AS SHOWN IN PLAT BOOK 48, PAGE 94, AND AS AMENDED BY
CERTIFICATE OF CORRECTION DATED JUNE 16, 1978 AND RECORDED JUNE 26,
1978, AS DOCUMENT NO. 475640, IN LAKE COUNTY, INDIANA.
A.P.N. #: 33-23-139-27

THIS SECURITY INSTRUMENT IS SUBORDINATE TO AN EXISTING FIRST LIEN(S)
OF RECORD.

which has the address of 9310 BUCHANAN ST.

[Street]

CROWN POINT

[City]

Indiana

46307

("Property Address");

[Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this
Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a
leasehold) are hereinafter referred to as the "Property."

INDIANA-SECOND MORTGAGE-1/80-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3815

Document Systems, Inc. (800) 649-1362

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STATE OF INDIANA, LAKE

County ss:

On this 2nd day of August 2000, before me, the undersigned,

a Notary Public in and for said county, personally appeared LAMBE BUDZAKOSKI, LUBA BUDZAKOSKI

, and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal.

My Commission expires:

MICHAELNE PRESNELL, Notary Public
My commission expires August 28, 2000
Resident of Lake County, Indiana

Michaelne Presnell

Notary Public

This instrument was prepared by

This Document is the property of
the Lake County Recorder!

