

**DISCHARGE OF MORTGAGE  
KNOW ALL MEN BY THESE PRESENT,**

**THAT ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP**, having a place of business in Baton Rouge, Louisiana, does hereby release and discharge a certain Mortgage from **JOSEPH M. ASSELTA AND KIRSTEN S. ASSELTA** to **LAKE MORTGAGE COMPANY, INC.** dated September 8, 1997 and recorded September 18, 1997 in the Office of the County Recorder of Lake County, State of Indiana under Instrument No. 97062547.

**Property address: 250 Harrington Avenue, Crown Point, IN 46307**

*IN WITNESS WHEREOF*, I have hereunto set my hand and seal this 15 day of June, in the year of our Lord Two Thousand.

**NOT OFFICIAL!**

This Document is the property of the State of Indiana

**ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP** By: **Alaska Seaboard Investments, Inc.**  
Its General Partner

*Amy Teal*  
AMYTEAL

*Sandra Austin*

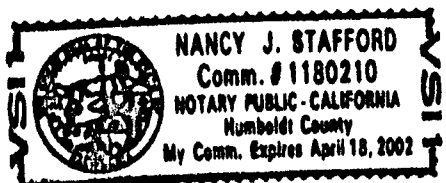
**SANDRA AUSTIN  
VICE PRESIDENT**

2000 056424

State of California  
County of Humboldt )ss

On this the 15 day of June, 2000, before me, the undersigned officer, personally appeared **SANDRA AUSTIN** who acknowledged herself to be the Vice President of **Alaska Seaboard Investments, Inc.** and that she as such Vice President being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as Vice President.

*In Witness Whereof, I hereunto set my hand and official seal.*



*Nancy Stafford*  
Notary Public  
My Commission Expires:

Prepared and Requested by Lisa Briggs of Security National Servicing Corp. at 605 Fourth St., Eureka, CA 95501  
When Recorded Mail to:  
Nationwide Recording Service - SNR  
17352 Daimler #200, Irvine, CA 92614

2000 JUN -8 AM 11:30  
MARRIS W. CARTER  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

0000085358/Asselta

2768011  
11.00  
AM