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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 056395

MORRIS W. CARTER

## **INDIANA**

036001043366

**COUNTY OF LAKE** 

## **ASSIGNMENT OF MORTGAGE AND NOTE**

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING COPRORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated FEBRUARY 13, 1998, executed by FREEMAN VAN DULIN INDIVIDUALLY, to UNITED COMPANIES LENDING CORPORATION in the amount of. 21700.00 and recorded as Instrument No.99004242 in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this 13th day of DECEMBER 1999, to be effective 13th day of DECEMBER, 1999.

UNITED COMPANIES LENDING CORPORATION

, As Servicing Agent for Bankers Trust Company of California, N.A. Per Power of Attorney \*\*\*Limited POA recorded

on OCTOBER 4, 1999 as Instrument No. 99081240

Name: LISA ACHORD

Title: Vice President

STATE OF LOUISIANA PARISH OF EAST BATON ROUGE

Subscribed and sworn to before me, a Notary Public in and for said Parish and State, this 13th day DECEMBER

Notary Public, DENISE PICKERING

COMMISSIONED IN THE PARISH OF EAST BATON ROUGE

STATE OF LOUISIANA

MY COMMISSION IS FOR LIFE

(Notarial seal)

Prepared by:
BRANDI RAYBURN
United Companies Lending Corporation
P. O. Box 2787
Baton Rouge, Louisiana 70821

LEGAL: LOTS FORTY-FIVE (45) AND FORTY-SIX (46) IN BLOCK FOUR (4) AS MARKED AND LAID ON THE RECORDED PLAT OF GARY PARK SECOND ADDITION BEING A RESUBDIVISION IN BLOCKS FOUR (4), FIVE (5), SIX (6), AND SEVEN (7), OF THE TOLLESTON ADDITION TO EAST CHICAGO, IN LAKE COUNTY AS THE SAME APPEARS OF RECORD IN PLAT BOOK 7, PAGE 14, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

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