

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 056381

2000 AUG -8 AM 11:13

MORRIS W. CARTER  
RECORDER

## INDIANA

COUNTY OF LAKE  
POOL NO. 370713  
LOAN NO. 654790278 (970011636) [1665796419 FNMA]

PREPARED BY SECURITY  
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That **FLAGSTAR BANK, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION**

located at **2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953**

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto **CAPSTEAD INC., A DELAWARE CORPORATION**

located at **2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **MAY 8, 1997** made by **FRANK C. ALLER AND ANNA K.**

**ALLER, HUSBAND AND WIFE**

to **FIRST NATIONAL MORTGAGE NETWORK**

as Beneficiary

securing the payment of one promissory note therein described for the sum of **SEVENTY THOUSAND and NO/100-----** dollars (**\$70,000.00**)

and all its right, title and interest in and to the premises situated in county of **LAKE**, State of Indiana, and described in said mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of **LAKE** County, in the State of Indiana in

Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or

Instrument # **97030601** and Microfilm# \_\_\_\_\_

together with the said note therein described and the money due or to grow due thereon, with the interest:

J-FS736.S.01346  
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Loan No. \_\_\_\_\_

67709  
1200  
7/14

25x117

Loan No. 654790278 (970011636) [1665796419 FNMA]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by RUANA RANSOM and attested by SHERRI THOMSON

This 29th day of JUNE 2000, but effective the 1st day of NOVEMBER 1997

ATTEST:

This Document is the property of  
FLAGSTAR BANK, A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGSBANK,  
AND FORMERLY KNOWN AS OAKHILLS MORTGAGE

BY RUANA RANSOM  
VICE PRESIDENT  
BY SHERRI THOMSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JUNE 29, 2000, before me, ALDEAN WHEELER personally appeared RUANA RANSOM and SHERRI THOMSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Aldean Wheeler  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary Public

ALDEAN WHEELER  
NOTARY PUBLIC  
STATE OF IDAHO