

MORTGAGE / DEED OF TRUST ASSIGNMENT

6906094385

2

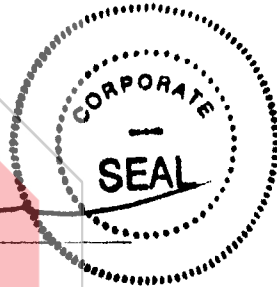
For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated January 07, 2000, made by Janice L Hughes unmarried, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of March 27, 2000.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

Conseco Bank, Inc.



Mtg. Rec. Bk ___ Pg ___

Instrument # 2000003740

By

Julie Larson

Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc. , a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day March 27, 2000.

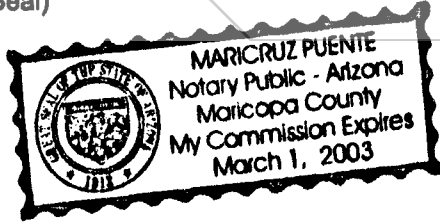


Notary Signature

Notary Public

(Notary Seal)

My Commission Expires:



[WHEN RECORDED RETURN TO] NTC ATTN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6906094385



13.00 Ac

648672

25x17

EXHIBIT A

Legal Description:

UNIT 6-6 REGENCY PARK TOWNHOMES, PHASE V, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND DESCRIBED AS BEING A PART OF PHASES A, C, I, J, K, L, M, N AND P OF LOT 1 OF OLD AIRPORT ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 99, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 1 IN SAID REGENCY PARK TOWNHOMES - PHASE V; THENCE NORTH 36 DEG. 15 MIN. 41 SEC. EAST 102.88 FEET ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 1; THENCE SOUTH 53 DEG. 44 MIN. 19 SEC. EAST 28.75 FEET; THENCE SOUTH 89 DEG. 44MIN. 29 SEC. EAST 24.46 FEET ALONG A LINE THAT IS PARALLEL WITH THE SOUTH LINE OF SAID PARCEL 1, TO THE POINT OF BEGINNING; THENCE NORTH 00 DEG. 15 MIN. 31 SEC. EAST 45.00 FEET; THENCE SOUTH 89 DEG. 44 MIN. 29 SEC. EAST 30.00 FEET; THENCE SOUTH SEC. WEST 30.00 FEET, TO THE HERBIN DESIGNED POINT OF BEGINNING; SITUATED IN LAKE COUNTY, INDIANA.

Parcel ID: 15-153-3

STOP

