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FILED

2000 056328

2000 MAY -3 AM 10:29

MON. CIV. CENTER
RECORDER

ASSIGNMENT OF MORTGAGE

Mtg
2000-056328

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
organized and existing under the laws of **THE STATE OF INDIANA**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto **RBMG, INC**

organized and existing under the laws of **THE STATE OF DELAWARE**
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **31st** day
of **July**, A.D. **2000**, made by **DAVID P ADAMS** and
DIONNE PLASENCIA

to it, securing the payment of one promissory note therein described for the sum of
SEVENTY NINE THOUSAND EIGHT HUNDRED SEVENTY SEVEN & 00/100
Dollars (\$ **79,877.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**
State of Indiana, and described in said mortgage

as follows, to-wit:
PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 35
NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS; BEGINNING
AT A POINT WHICH IS 550 FEET NORTH OF AND 1030 FEET EAST OF THE SOUTHWEST
CORNER OF SAID SECTION; THENCE SOUTH 165 FEET; THENCE EAST 90 FEET;
THENCE NORTH 165 FEET; AND THENCE WEST 90 FEET TO THE PLACE OF BEGINNING, IN
LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of
County, in the State of Indiana, in Book No.
at Page as Document No. together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

99-995(IN) (9909)

Page 1 of 2

Initials: **D.P.**

VMP MORTGAGE FORMS - (800)621-7291

D.A.



HOLD FOR:
THE TITLE SEARCH CO.

12:00 AM
✓# 18895

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **SUZETTE JOHNSON**
its **ASST.VICE PRESIDENT**, and attested by
CONNIE COOK, its
NOTARY PUBLIC and its corporate seal to be hereunto affixed this

31st day of July, A.D. 2000

ATTEST:

Connie Cook

CONNIE COOK

By: *Suzette Johnson*

SUZETTE JOHNSON ASST.VICE PRESIDENT

This form was prepared by: **SUZETTE JOHNSON**, address:
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202, tel. no.: **800 866 5440**

CONNIE COOK
Marion County
My Commission Expires
December 14, 2007

