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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Chicago Title Insurance Company

056220

FILED  
2000 AUG -8 AM 9:50  
MORRIS W. CARTER  
RECORDER

(Reserved for Recorder's Use Only)

Document is  
**NOT OFFICIAL!**  
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**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana, not personally but as Trustee on behalf of Trust No. 6371 under the provisions of a Trust Agreement dated February 19, 1997 and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage, bearing date the 7th day of July, 1999, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 99059935, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

**THIS IS A PARTIAL RELEASE**  
**LOT NUMBER 20, AUTUMN CREEK, BLOCK FIVE, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: Autumn Creek Subd., Schererville, IN 46375  
7630 Harvest Drive

Witness our hand(s) and seal(s), this 14th day of July, 2000

**FIRST NATIONAL BANK OF ILLINOIS**

By: [Signature] (SEAL)  
Stanley S. Partedis, Vice President

Attest: [Signature] (SEAL)  
Robert Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

12.00  
8.1  
CT

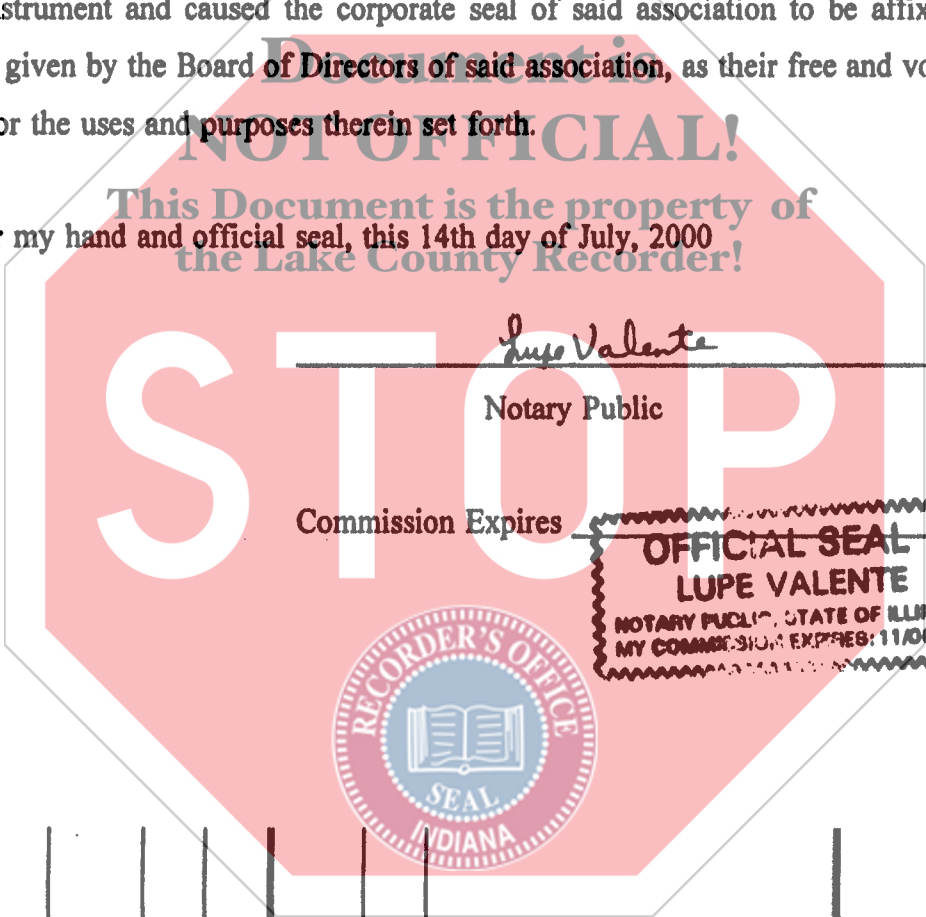
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STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stanley S. Pamedis, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 14th day of July, 2000  
This Document is the property of the Lake County Recorder!



*Lupe Valente*

Notary Public

Commission Expires

OFFICIAL SEAL  
LUPE VALENTE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/08/03



RELEASE DEED

TO

*Outman, Chuck*  
ADDRESS OF PROPERTY:

MAIL TO: