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MORNING RECORDS

Loan No.: 306139473

WHEN RECORDED RETURN TO:

MICHAEL W BARTON
1239 RIVER DR
MUNSTER, IN 46321



Prepared by: STACY EDEKER

3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

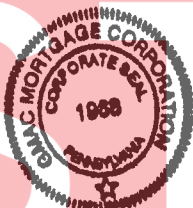
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

1239 RIVER DR, MUNSTER

from the lien of a certain mortgage made and executed by MICHAEL W BARTON AND CAROL M BARTON, to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK, on April 22, 1993, and recorded in Document No. 93027815, Book —, Page —, Certificate —, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this July 28, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President

STATE OF IOWA
County of Black Hawk

On July 28, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature
Carol J. Chapman
2000-07-27

12/08/2000



(Notary's Seal)

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\$10.00
C.C