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| FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells Wassigns, transfers and sets over without recourse upon it to BANK UNITED, 3200 SOUTHWEST FREEWAY, HOUSTON, TX 77027 |
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| the real estate mortgage, executed by ROBERT W. JETT II AND TRACI L. JETT, HUSBAND AND WIFE , dated the 14TH day of JULY , 20 00 , recorded in Mortgage Record page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit: |
| LOT 7, EXCEPT THE WESTERLY 10 FEET OF LOT 7 AND CONTIGUOUS TO LOT 6, BLOCK "C", TOGETHER WITH A 10 FOOT STRIP ON THE WESTERLY SIDE OF LOT 8 AND CONTIGUOUS TO LOT 7, BLOCK "C" PARKLAND TERRACE ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 24 PAGE 18 IN LAKE COUNTY, INDIANA. |
| Document is |
| NOT OFFICIAL! |
| together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 83,809.00 R , together with interest thereon at the rate of 8.750 percent, per annum from the 14TH day of JULY , 20 00 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise. |
| IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 14TH day of JULY , 20 00. |
| EAGLE MORTGAGE COMPANY |
| By: Murice Price |
| ATTEST: Janfre Price, Secretary |
| Wayne A) Hurt, Vice President NORTHWEST INDIANA TITLE SERVICES, INC. 162 Washington Street |
| State of Indiana) County of Lake) SS: County of Lake) SS: |
| Before me, the undersigned Notary Public in aforesaid County and State this 14TH day of JULY, 20 00, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so. Linda M. Toporek, Notary Public |
| My Commission Expires: 02/25/08 County of Residence: Lake |
| This instrument was prepared by: J. Gregory Price, President |

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