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Mtg 2000-055941

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 055942

2000 AUG -7 PM 12:41

MORRIS W. GIBSON  
RECORDER

Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK ILLINOIS 60523  
Return To: INTERFIRST, A DIVISION OF ABN AMRO MORTGAGE GROUP, INC. 777 EISENHOWER  
PLAZA, SUITE 700 ANN ARBOR MI 48108-3258

**ASSIGNMENT OF MORTGAGE**

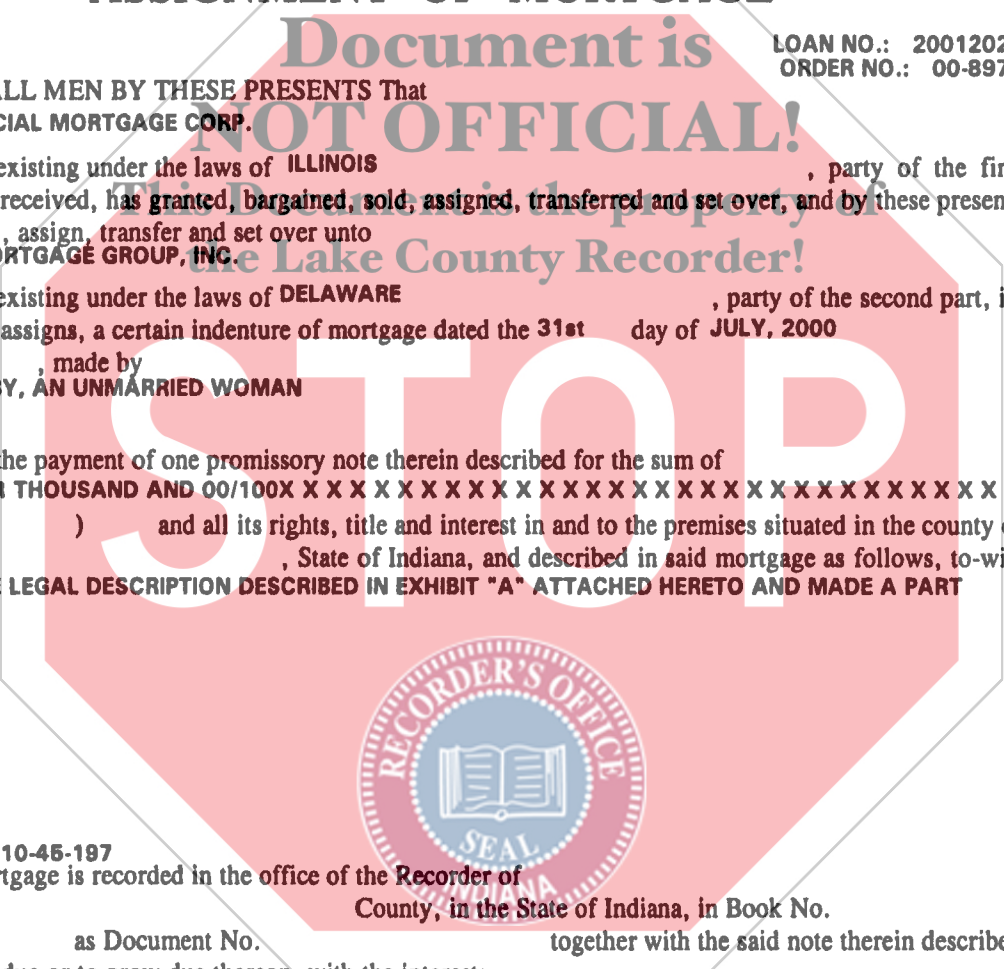
LOAN NO.: 20012020  
ORDER NO.: 00-8970

KNOW ALL MEN BY THESE PRESENTS That  
UNITED FINANCIAL MORTGAGE CORP.

organized and existing under the laws of ILLINOIS, party of the first  
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents  
does grant, sell, assign, transfer and set over unto  
ABN AMRO MORTGAGE GROUP, INC.

organized and existing under the laws of DELAWARE, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 31st day of JULY, 2000  
A.D. made by  
GENE A. SHELBY, AN UNMARRIED WOMAN

to it, securing the payment of one promissory note therein described for the sum of  
SEVENTY FOUR THOUSAND AND 00/100X  
(\$ 74,000.00 ) and all its rights, title and interest in and to the premises situated in the county of  
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:  
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
HEREOF.



PARCEL NO.: 10-45-197  
which said mortgage is recorded in the office of the Recorder of  
County, in the State of Indiana, in Book No.  
at Page as Document No. together with the said note therein described  
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (9607)

00-8970

7203  
14.00  
AM

25x

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

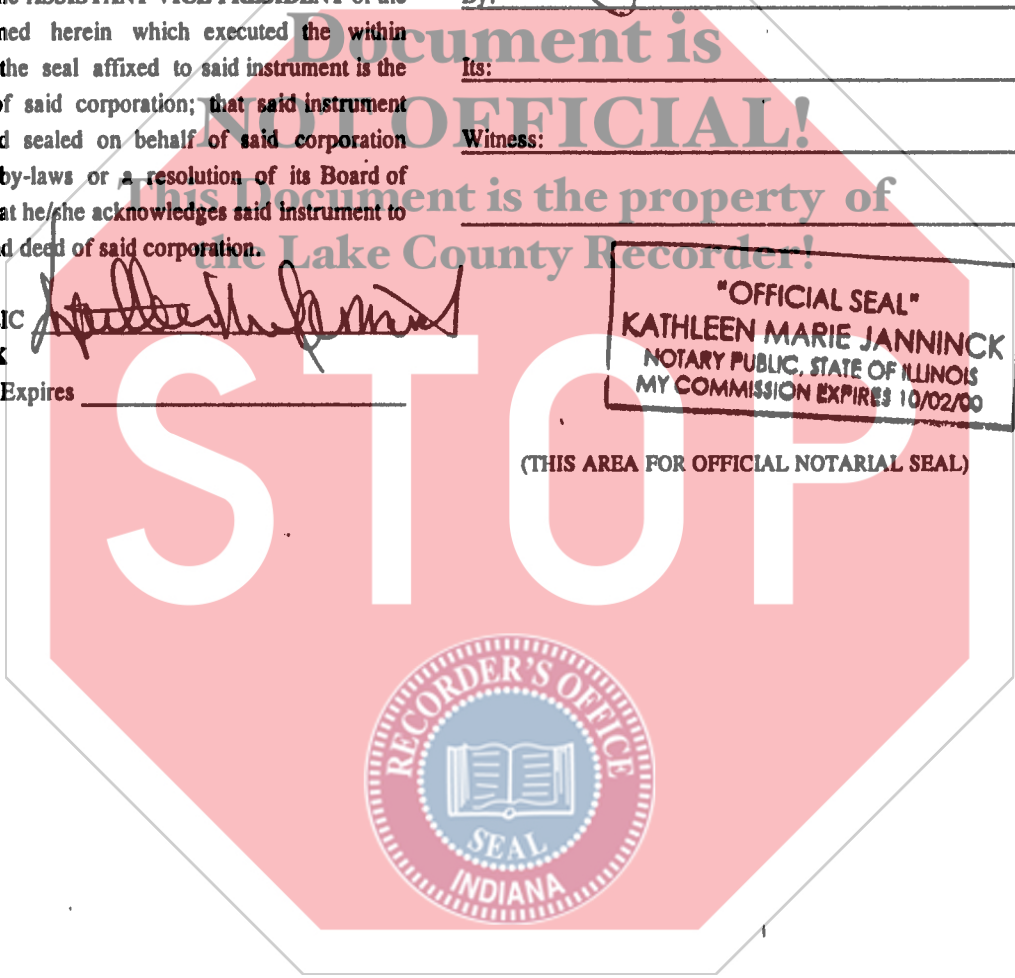
On ~~7-28-00~~<sup>7-31-00</sup> before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK  
My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_  
JASON SCHIFFMAN  
Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



"OFFICIAL SEAL"  
KATHLEEN MARIE JANNINCK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/02/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Document is

**NOT OFFICIAL!**

APARTMENT A-70 IN BUILDING 9, PHASE V IN FOUR SEASONS  
LAKESIDE CONDOMINIUMS HORIZONTAL PROPERTY REGIME  
AS RECORDED JULY 8, 1976 AS DOCUMENT NO. 358499 AS AMENDED  
AND SUPPLEMENTED BY FIRST, SECOND, THIRD AND FOURTH  
AMENDMENTS RECORDED RESPECTIVELY ON APRIL 7, 1977  
AS DOCUMENT NO. 400888, ON OCTOBER 26, 1977 AS DOCUMENT  
NO. 435747 ON APRIL 7, 1978 AS DOCUMENT NO. 461816 AND ON  
SEPTEMBER 22, 1978 AS DOCUMENT NO. 491993 IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH  
AN INTEREST IN THE COMMON AREAS AND FACILITIES  
APPERTAINING THERETO.

