2000 055915

2000 AUG -7 FH 12-31

MOTELS W. OUT THE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA mortgage executed by JUAN C. MUNOZ that certain

A MARRIED MAN

Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, datedJune 6th, 2000 real estate, to wit:

THE SOUTHEASTERLY 30 FEET OF LOT 12 AND THE NORTHWESTERLY 16 FEET OF LOT 13 IN BLOCK 3 IN UNIT 1 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 7 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

> CORTHWEST INDIANA TITLE SERVICES, INC 162 Washington Street OB ALFORD ARPEN

ADDRESS: 7617 GOLFWAY COURT

HAMMOND, IN 46323

PARCEL:

36-379-13

and recorded in the Recorder's Office of LAKE as Document No. 2000 - 043128

County, State of IN

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 6th 2000

LendingSTAR Mortgage, Inc.

ATTEST:

SCOTT KOSTEBA, ASSISTANT SECRETARY

-1857924 (9012)

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

7203

STATE OF IN )
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 6th day of June 2000

This Document is the proferty of the Lake Colley & Christians

My Commission Expires: 5-/9-03

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Boair Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



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