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Mail tax bills to:

## WARRANTY DEED

THIS INDE	NTURE WITNESSETH	, That JUAN A.	PUENTE	ent is	("Grantor"
of	LAKE	County in the State o	f INDI	ANA	( Grantor
	) AND WARRANT(S)				
· · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , ,	This Docu	ment is 1	he property o	("Grantee")
of	LAKE	County in the State o			
				and sufficiency of which are	nereby acknowledged, the
following de	LOT 51, BLO THE NORTH 1317.5 FEET TOWNSHIP MERIDIAN, SAID BLOC AND INDIA SHOWN IN I COMMONLY KE	H HALF OF BLOCK OF THE NORTHEA 37 NORTH, RANGE EXCEPT THE EAST K 9, AND EXCEPT TO NA CITY RAILWAY PLAT BOOK 5 PAGE NOWN AS: 533 EMLY RESTRICTIONS, COV OF RECORD	ISION OF B 10, RESUBD ST QUARTI 9 WEST OF 150 FEET OF THE RIGHT 7, IN THE CI E 13 IN LAK IN PLACE FENANTS, EAS	LOCKS 3, 4, 9 AND IVISION OF THE WESER OF SECTION 29, THE SECOND PRINCE THE SOUTH 124 FEET OF WAY OF THE STATE TY OF EAST CHICAGO E COUNTY, INDIANA. AST CHICAGO, INDIANA. EMENTS AND BUILDING ALL YEARS THEREAFTE	PAL T OF TE LINE D, AS 46312 LINES
				NORTHWEST INDIANA TITLE 162 Washington	Street
				Lowell, Indiana 4	
				00-8825	•
ı		(Do not m	ark below this li	ne)	64122

JUL 2 0 2000

PE ER BENJAMIN

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Dated this day of	JULY
(Signature) JUAN A. PUENTE	(Signature)
(Printed Name)	(Printed Name)
(Signature)	Cument 1S
(Printed Name) STATE OF INDIANA	(Printed Name)  SS:
Before me, the undersigned, a Notary Public in 2000 personally appeared:	
	leed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.
My commission expires: OCTOBER 17,200	O Signature THING
Resident of Co	unty Printed LINDA S. WOOD , Notary Public
STATE OF	COUNTY OFSS:
Before me, the undersigned, a Notary Public in personally appeared:	and for said County and State, this day of,
and acknowledged the execution of the foregoing d	eed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.
My commission expires:	Signature
Resident ofCo	unty Printed, Notary Public
This instrument prepared by RICHARD A.	ZUNICA , Attorney at Law
Attorney No. 1504-45	WDIANA LINE
MAIL TO:	



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