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MORRIS W. C. ...

DeMotte State Bank Lowell Banking Center 1615 E. Commercial Ave, P.O. Box 346 Lowell, IN 46356

HOME EQUITY LINE MODIFICATION AGREEMENT

Loan Number: 800-814-6
Current Annual Percentage Rate 8.25 %
Line of Credit 15,000.00
Annual Fee \$ 25.00 Document is
Modification Agreement, made July 6, 2000 between DeMotte State
Bank (the "Lender") of 1615 E. Commercial AveP.O. Box 346 Lowell, IN 46356 and
Norma L. and Richard L. Fitzsimons Sr. (the "Mortgagor") of 315 Ruschli Street Ins Document is Crown Point, 1N 46307
315 Ruschli Street I his Document is the country in the 18 46307
the Lake Rectalisty Recorder!
A. The Lender is a party to a certain Home Equity Line Agreement and Disclosure,
executed by Mortgagor on June 29, 1993, with an original
executed by Mortgagor on June 29, 1993 , with an original maximum credit limit of Fifteen Thousand and00/100 (\$15,000.00) Dollars
(the "Agreement"); and
B. The Agreement is secured by a certain real estate Mortgage Securing Home
Equity Line dated June 29, 1993 , with an original maturity date of July 6, 2000 , and recorded July 9, 1993 as Document Number 93044462, or in Liber , Page , or as Instrument Number , Book Number , Page Number , or in Official Records Book Number , Page Number , in the Office of the Recorder for Lake County, State of Indiana , (the "Mortgage"), in the following described property in County of Lake
July 6, 2000, and recorded July 9, 1993 as Document Number
93044462, or in Liber , Page , or as instrument number
Book Number , Page Number , or in Utilia
Pagerder for take County State of Indiana (the
"Mortgage" in the following described property in County of Lake
and State of Indiana, to wit:
Part of Block 7 in Pratt & Ruschli's Subdivision, in the City of Crown Point,
as per plat thereof, recorded in Plat Book 1 page 8, in the Office of the
Recorder of Lake County, Indiana, described as follows: Beginning at a point
in the center line of Ruschli Street, which point is 97.89 feet South of the
Intersection on the center lines of Porter and Ruschli Streets; thence West
165.26 feet; thence South 67.71 feet; thence East 165.22 feet to the center
line of Ruschli Street; thence North along the center line of Ruschli Street
distance of 67.69 feet to the point of beginning.

C. The Mortgagor and Lender wish to modify the Mortgage without the necessity of rewriting the Agreement and Mortgage.

Now, therefore, in consideration of the mutual agreement herein contained and other good and valuable consideration, the Mortgagor and Lender agree as follows:

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- 1. Final Maturity Date: Mortgagor can obtain advances of credit for seven years (the "new draw period") from the date hereof.
- 2. The parties agree that the Agreement and Mortgage, including modification of the maturity date is in full force and effect with respect to each and every term and provision thereof and nothing herein contained shall in any manner affect the lien of the Mortgage on the Mortgaged Premises. Nothing contained herein shall in any way impair the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary or effect any provision, term condition or convenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties or remedies under the Agreement and the Mortgage, it being the intent of the parties that the terms and provisions thereof shall continue in full force and effect, except as specifically modified hereby.
- 3. If Mortgagor consists of two or more persons, the liability of such persons hereunder shall be joint and several.
- 4. This Modification Agreement shall be binding upon the heirs, successors and assigns with respect to parties hereto. Whenever used, the singular shall include the plural, the plural, the singular, and the use of any gender shall be applicable to both genders.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and convenants contained in the Home Equity Line Modification Agreement executed by Borrower and recorded with it.

DEMOTTE STATE BANK	Man 2 N. F. to in a ser
DEMOTIE STATE BANK	Borrover Norma L. Fitzsimons
By: Duy 1. Carlson	Hall & F Janoth
Guy M. Carlson, SR V.P. & Branch Manager	Borrower Richard L. Fitzsimons Sr.
STATE OF INDIANA	EGROEN SOLL

STATE OF INDIANA COUNTY OF Lake

Before me, the undersigned, a Notary Public in and for said State and County, personally appeared Norma L. Fitzsimons and Richard L. Fitzsimons, husband and acknowledged execution of the foregoing instrument. and wife

Witness my hand and scal this 6th day of July , 2000

My Commission Expires: October 21, 2006

County of Residence: Lake

Notary Public
Stacey Bright

Stacey Bright
Printed Name

Prepared By: Guy A. Carlson, SR V.P. & Branch Manager

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