

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 055823

2000 AUG -7 AM 10:00

MORTGAGE RECORDS

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

BY WILLIAM HOOVER A/K/A WILLIAM F. HOOVER AND JOANN M. HOOVER, HUSBAND AND WIFE
TO SAND RIDGE BANK, P.O. BOX 598, SCHERERVILLE, IN 46375
on the 30TH DAY OF SEPTEMBER, 1998, calling for \$ 52,000.00 and recorded in Mortgage Record _____, page _____ (or recorded as Document No. 98080512) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOTS 8 AND 9 IN BLOCK 3 IN SUBDIVISION OF THE PART LYING EAST OF THE CHICAGO, INDIANA & SOUTHERN RAILROAD, OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED MARCH 14, 1907 IN PLAT BOOK 6 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KNOWN AS: 6122 ALEXANDER AVENUE, HAMMOND, IN 46323

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 28TH day of JULY, 2000

SAND RIDGE BANK BY: David S. Harvey *EXP*
DAVID S. HARVEY, EXECUTIVE V.P.

ATTEST: J. Brian Deleget
J. BRIAN DELEGET, CONSUMER LOAN OFFICER

STATE OF INDIANA, COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State, personally appeared DAVID S. HARVEY, EXECUTIVE V.P. and J. BRIAN DELEGET, CONSUMER LOAN OFFICER respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 28TH day of JULY, 2000.

COUNTY OF RESIDENCE: LAKE

Lynn M. Szala
NOTARY PUBLIC, LYNN M. SZALA
HOLD FOR FIRST AMERICAN TITLE

My Commission Expires: 11/25/00
F32292

10.00
AM

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