STATE OF CONTRACT OF

2000 055782

2090 AUG -7 AM 19 2

MORRIS W. Calv

## SATISFACTION OF MORTGAGE

Witness my hand and seal this			
TO SAND RIDGE BANK F/K/A BANK OF HIGHLAND dated OCTOBER 24, 1992 and Recorded on NOVEMBER 13, 1992 in the Office of the Recorder for LAKE has been fully paid and satisfied, and the same is hereby released.  Witness my hand and seal this 24TH day of JULY 2000  BY: David S. Harvey, Executive Vice President  STATE OF INDIANA, COUNTY OF Lake SS:  Before me, the undersigned, a Notary Public in and for said County, this 24TH day of JULY 2000  Executive Vice President (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.  (Notary Public) PAMELA S. ST. MARTIN	This Certifies, That a certain Mortgage in the amount of	\$ 35.000.00 executed by:	
To SAND RIDGE BANK F/K/A BANK OF HIGHLAND dated OCTOBER 24, 1992 and Recorded on NOVEMBER 13, 1992 in the Office of the Recorder for LAKE County, Indiana as Document Number 92072287 has been fully paid and satisfied, and the same is hereby released.  Witness my hand and seal this 24TH day of JULY 2000.  BY: David S. Harvey, Executive Vice President  STATE OF INDIANA, COUNTY OF Lake SS:  Before me, the undersigned, a Notary Public in and for said County, this 24TH day of JULY 2000 Personally appeared David S. Harvey  Executive Vice President (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.  (Notary Public) PAMELA S. ST. MARTIN			
dated OCTOBER 24, 1992 and Recorded on NOVEMBER 13, 1992 in the Office of the Recorder for LAKE County, Indiana as Document Number 92072287 has been fully paid and satisfied, and the same is hereby released.  Witness my hand and seal this 24TH day of JULY 2000.  BY: July 2000.  BY: David S. Harvey, Executive Vice President  STATE OF INDIANA, COUNTY OF Lake SS:  Before me, the undersigned, a Notary Public in and for said County, this 24TH day of JULY 2000, Personally appeared David S. Harvey.  Executive Vice President (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.  (Notary Public) PAMELA S. ST. MARTIN			
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Witness my hand and seal this	as Document Number 92072287	recorder.	
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(Notary Public)  PAMELA S. ST. MARTIN	JULY 2000 Personally appeared	David S. Harvey	
(Notary Public) PAMELA S. ST. MARTIN			
PAMELA S. ST. MARTIN	acknowledged the execution of the annexed satisfaction of	or mortgage.	
PAMELA S. ST. MARTIN		$C \sqrt{2}$	
PAMELA S. ST. MARTIN	Olatom Bublica	SHING.	
C . CD !! TATED NO. !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!	rancla 3. 51. Mariin		
['Aunti At Danidanaa'   A V L   Bair aammaraanaa awareaa'   1   ''' '''	County of Davidsnas, LAVE Merconne	asian avniras: 11-20-07	
County of Residence: LAKE My commission expires: 11-20-07	•	SSIOH EXPHES. 11-20-07	
PD # 902-3428-1 This instrument was prepared by: David S. Harvey. Executive Vice President		vacutiva Vica President	

HOLD FOR FIRST AMERICAN TITLE

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