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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 055762

2000 AUG -7 AM 10:2

MORRIS W. CARR  
RECORDER

**SATISFACTION OF MORTGAGE**

Ameriquest Mortgage Company #:0009420282 "JAKUBIELSKI" Lender ID:798/00-R2597 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$85,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEFFREY T. JAKUBIELSKI AND JENNIFER A. JAKUBIELSKI,  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Date Executed: 11/13/1998  
Date Recorded: 11/23/1998 as Instrument No. 98-093019  
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 7410 King Drive, Cedar Lake, IN, 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

AMERIQUEST MORTGAGE COMPANY  
On July 26, 2000

By: *[Signature]*  
MA. TERESA A. BERNAL, AGENT OF THE CORPORATION

STATE OF California  
COUNTY OF Orange

ON 2/27/00, before me, Carolyn R. Evans, a Notary Public in and for the County of Orange County, State of California, personally appeared Ma. Teresa A. Bernal, Agent of the Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Signature]*  
Carolyn R. Evans  
Notary Expires: 11/30/2003 #1243882



(This area for notarial seal)

Prepared By: Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626  
TXG-20000725-0002 INLAKE LAKE IN BAT: 1082/0009420282 KXINSOM1

When Recorded Return To: , Professional Lenders Alliance 1665 Scenic Avenue, Suite 200, Costa Mesa, CA, 92626-



#802426

\$10.00  
CC