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STATE OF MASSACHUSETTS  
LAKE COUNTY  
FILED FOR RECORD

2000 055754

2000 AUG -7 AM 11:11

AMIC LOAN NO.: 0000327792

MORRIS W. GALE  
RECORDER

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
CLAYTON MORTOE ERVIN  
TO: WHITCOMB & KELLER MORTGAGE CO. INC  
IN THE AMOUNT OF \$ \$26,000.00 DATED THE NOVEMBER 10, 1977,  
AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA, IN MORTGAGE 439488 RECORD NO.  
PAGE HAS BEEN FULLY PAID AND SATISFIED AN THE SAME  
IS HEREBY RELEASED.

This Document is the property of  
Lake County Recorder

WITNESS THE HAND AND SEAL OF SAID CORPORATION THIS 20TH DAY OF  
JULY, 2000.

State Street Bank and Trust Company as Trustee  
CORPORATION

BY: BRIAN P. O'CONNOR  
Assistant Vice President

STATE OF Massachusetts  
COUNTY OF Suffolk

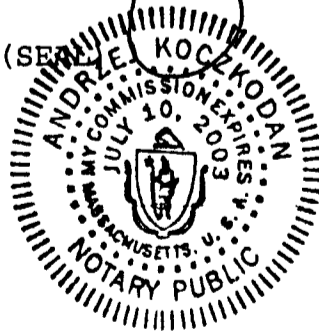
BEFORE ME ANDRZEJ KOCZKODAN, A NOTARY PUBLIC IN AND FOR THE  
SAID COUNTY, THIS 20TH DAY OF JULY, 2000,  
APPEARED BRIAN P. O'CONNOR, Assistant Vice President AND  
ACKNOWLEDGED THE EXECUTION OF THIS SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND NOTARIAL SEAL:

Andrzej Koczkodan  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

PREPARED BY:  
Bethany Royal  
PLEASE RECORD & RETURN TO: Bethany Royal  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32256



SM062

↑

\$10.00  
CC

# 329435