STA: LAR: /: FILED Foot

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2000 AUG -7 AH :

MORRIS W. CAMB.

90572

0050010964

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Manufacturers Bank, 900 S. Frontage Road #120, Woodridge, IL 60517

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK

Original Mortgagor: DRENKA PRPA

Recorded in Lake County, Indiana, on 06/26/98 as Instrument # 98048389

DATE OF SATISFACTION: 07/12/00

Date of mortgage: 06/19/98 Amount of mortgage: \$50000.00

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the A L. regulations of said state and county.

This Document is the property of

Dated: 07/28/2000 Manufacturers Bank the Lake County Recorder!

Successor by Merger with Avondale Federal Savings Bank

as Attorney-in-Fact for LaSalle Bank, NA,

F/K/A LaSalle National Bank, as Trustee for

Avondale Home Equity Trust 1998-1

Power of Attorney recorded in Lake County on 06/07/00 as Inst#: 2000039956.

By:

K. E. Palmer, Jr.

Vice President

State of California County of Santa Clara

On 07/28/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

Manufacturers Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009
LN# 0050010964 P.I.F.: 07/12/00
FINAL RECON.m 90572 Inv: 4 1 07/28/00 04:15:49 13:089 IN Lake 459:2 5

Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

KIM GORMAN COMM.1169006 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

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