

STATE  
LAKE COUNTY  
FILED FOR

2000 055727

2000 AUG -7 AM 3:15

MORRIS W. GRIFFIN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 12477790 "SMITH" ADVA02

Date of Assignment: 07/21/00

Assignor: ADVANTA NATIONAL BANK at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE at 1761 E. ST. ANDREW PLACE,, SANTA ANA, CA 92705 4934

Executed By: WILLIE B. SMITH AND BETTY GAY SMITH To: ADVANTA NATIONAL BANK  
Mortgage Dated 02/15/99 and Recorded FEB 24, 1999 as Instrument/Document  
No. 99016832 Book NA Page NA In LAKE COUNTY, INDIANA.

Assessor's/Tax ID No: UNIT 25 KEY 45-1-41  
Property Address: 1329 RUTLEDGE STREET, GARY, IN. 46404

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$48,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK

On 07-21-2000 (DATE)

By: *[Signature]*  
KIRK N. HOBSON, VICE PRESIDENT



STATE OF California  
COUNTY OF San Diego

ON 07-21-2000, before me, Barbara Ann Vogt, a Notary Public in and for San Diego County, in the State of California, personally appeared KIRK N. HOBSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*[Signature]*  
Barbara Ann Vogt  
Notary Expires: 04/18/2004 #1258249



(This area for notarial seal)

Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127  
RKA19990805/0004 GENERIC LAKE IN BAT. 17329/12477790 KAMOR

RECORD AND RETURN TO:  
ADVANTA MORTGAGE CORP, USA  
LOAN SERVICE  
PO BOX 509011  
SAN DIEGO, CA 92150-9944

~~Day, Advanta Mortgage Corp., USA Document  
Rd, San Diego, CA, 92127.~~

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