

2000 055726

STATE OF CALIFORNIA  
LAKE COUNTY  
FILED FOR RECORDING

2000 AUG -7 AM 9 51

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE**

Recording Requested By/ Return To:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: GMAC MORTGAGE CORPORATION, a Pennsylvania corporation 3451 Hammond Avenue, Waterloo, IA 50702 (Assignee) Said mortgage is recorded in the State of IN, County of Lake Instrument/series/file: 98059616 Original Mortgage--: DANIEL J TANIS, PAULA D TANIS Original Mortgagee--: CASBANC MORTGAGE, INC Date of mortgage: 07/24/98



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: December 1, 1999 CHASE MORTGAGE COMPANY

By: [Signature]  
N. An  
Vice President

State of California  
County of Santa Clara

On 07/19/00, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002

[Notary Seal]  
MARCOS MACIEL  
COMM. 1195214  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires AUG. 31, 2002

Prepared by: E.N. Harrison, Pelle Management Corp., P.O. Box 1710, Campbell, CA 47502  
Pool: 434265 1st LN#: 0906421100 Invest#: 1688437976  
FINAL SA.final3 chase698 90698 2 071900 FNM 13-089 IN Lake 18 Sort 47502



Loan#: 306736984

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