



ASSIGNMENT OF MORTGAGE

Recording Requested By / Return To: 
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
GMAC MORTGAGE CORPORATION, a Pennsylvania corporation 3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)
Said mortgage is recorded in the State of IN, County of Lake
Instrument/series/file: 98043241
Original Mortgagor--: GEORGE O KOSTOFF, BARBARA J KOSTOFF
Original Mortgagee--: NORTH AMERICAN MORTGAGE CO
Date of mortgage: 05/28/98

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: December 1, 1999
CHASE MORTGAGE COMPANY

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

By: 
N. An
Vice President

State of California
County of Santa Clara

On 07/19/00, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.


Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Pelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 429618 1st LN#: 0906409716 Invest#: 1668009829
FINAL SA.final3 chase698 90698 2 071900 FNM 13-089 IN Lake 17 Sort 38029 38029



Loan#: 306735976

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