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<u>ASSIGNMENT OF MORTGAGE</u>

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to ___BANK UNITED, 3200 SOUTHWEST FREEWAY,___ ___HOUSTON, TX 77027___ the real estate mortgage, executed by ___WILLIAM D. CADDICK, JR. AND SONYA L. CADDICK,___ ___HUSBAND AND WIFE___, dated the ___28TH___ day of ___JULY___, 20 __00__, recorded in Mortgage Record _____ page _____ in the Office of the Recorder of ___LAKE___ County, Indiana and covering the following described real estate in said county, to wit:

LOT 328 IN TURKEY CREEK MEADOWS, UNIT 5, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of $ __89,250.00__, together with interest thereon at the rate of __8.500__ percent, per annum from the __28TH__ day of ___JULY___, 20 __00__, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the __28TH__ day of ___JULY___, 20 __00__.

EAGLE MORTGAGE COMPANY

By: _Janice Price_
Janice Price, Secretary

ATTEST:

Wayne A. Hurt
Wayne A. Hurt, Vice President

State of Indiana   )
) SS:
County of Lake   )

Before me, the undersigned Notary Public in aforesaid County and State this __28TH__ day of ___JULY___, 20 __00__, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Linda M. Toporek
Linda M. Toporek   Notary Public

My Commission Expires: __02/25/08__
County of Residence: ___Lake___

This instrument was prepared by: J. Gregory Price, President