2000 055674

2000 AUG -7 A.

## MODELS WE CAN SATISFACTION OF MORTGAGE (CER

| This Certifies, That a certain Mortgage executed by BRIAN B. GILSON AND TINA M.                     |
|---|
| GILSON, HUSBAND AND WIFE, to Lake Mortgage Company, Inc. on 10 <sup>TH</sup> DAY OF JUNE            |
| 1999 calling for \$ 55,000,00 recorded in Mortgage Record No page Document                          |
| 99051928 LAKE County State of INDIANA has been fully paid and satisfied, and                        |
| the same is hereby released is Document is the property of  |
| WITNESS our hand(s) and seal(s), this 26 <sup>TH</sup> day of JUNE 2000.                            |
| ATTO KGE COMPANY, Inc.  |
| Ausanin Briston BY: 1/4   |
| SUSAN M: ANISTEW, SECRETARY MICHAEL J. HOWARD, TREASURER  |
| State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public                      |
|   |
| in and for said County, this 26 <sup>TH</sup> day of <u>JUNE</u> 2000. Personally appeared Susan M. |
| Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the                 |
| execution of the an exed satisfaction of mortgage.  |
| Wildess my hand and official seal. Where J. Fust /Donna S. Rust Notary                              |
| Public.   |
| My Commission expres 11/18/00 County Residence Lake. This instrument was prepared by:               |
| Marge Gasiar Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410                        |
| LEGAL DESCRIPTION   |
| SEE ATTACHED LEGAL DESCRIPTION  |

PTN# 04-05-0045-0033 502832/15052

RETURNIO! TILOR. Scher. 920001739 - HOERNIG

## Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

THE EAST 10 ACRES OF THAT PART OF THE FOLLOWING DESCRIBED REAL ESTATE LYING NORTHERLY OF THE CENTERLINE OF THE COUNTY ROAD KNOWN AS SOUTH GROVE ROAD; PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE NORTHWEST 1/4; THENCE NORTH, ALONG THE WEST LINE THEREOF, 120 RODS, MORE OR LESS TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12; THENCE EAST, ALONG SAID SOUTH LINE, 45 RODS, MORE OR LESS, TO THE WEST LINE OF THE EAST 70 ACRES OF THE WEST 1/2 OF SECTION 12; THENCE SOUTH ALONG SAID WEST LINE, 120 RODS, MORE OR LESS,

TO THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE WEST, ALONG

SAID SOUTH LINE, 45 RODS, MORE OR LESS TO THE POINT OF

BEGINNING.

Y MYDS TMG