CORPORATE WARRANTY DEED

	INDENTURE WITNESSETH, The ized and existing under the laws of the			
_	DIANA, Convey and Warrant to:	• • • • • • • • • • • • • • • • • • •		•
	y Construction Co., Inc.		8	
	KE COUNTY, in the State of INDIANA	A. for and in consideration of the sui	n of TEN DOLLARS	
	00) and other good and valuable cons			
follow	ing described REAL ESTATE in LAK	E COUNTY, in the State of INDIAN	i, to wit:	
LOT:	113, IN PRAIRIE VIEW - UNIT 2,	AN ADDITION TO THE CITY O	F CROWN POINT, AS	
	PLAT THEREOF, RECORDED IN			
RECO	ORDER OF LAKE COUNTY, INDI	IANA.	CI	
Comm	nonly known as: 1623-1627 Dogwood	d Drive, Crown Point, Indiana, 463	07	
	x#9-525-24 11 U.	I OFFICIA	CI CI	
THIST	DEED TAKEN SUBJECT TO:		~~~	
1.		restrictions, and limitations of any in	strument of record	
	affecting the use or occupancy of sa		derl	
2.	Roads and highways, streets and al	icys,	uci:	
3.	Limitation by fences and/or other e			
4.	Easements, if any, for established d		22 -	17
5.	•	al estate taxes for the year 2000 paya		<u> </u>
_	thereafter;		777 79	45 r
5 .	Zoning, building, and subdivision	control ordinances and amendments	thereto;	
_			3. 3.	
	or being duly sworn states that this is		re is no Indiana Gross	
Incom	e Tax due or owing on the conveyance	e.		
			· · · · · · · · · · · · · · · · · · ·	
	ITNESS WHEREOF, The said HAV	- CONTINUED		470
	ed by J. W. HAWK, its President, an	nd attested by J. W. HAWK, its Sec	retary, and its corporate	02
seal to	be hereunto affixed.	E.O. Francisco		
		this 2 Mg day of M	/ / / / / / / / / / / / / / / /	
(SEAL	.)	this 2 day of M	ALCH , 2000	
	0m a	E 's SPAL S	um exchan	
ATTE	51/1/a/ X	HAWK DEVELOPMEN	т сукр.	
1	(IW Hand	CHI AL	Dunidant	
,		cretary TW HAWK	President	
	J.W. HAWK	J.W. HAWK	DULY ENTERED FOR TA	AXATION SUR IDAT -
			FINAL ACCEPTANCE	E FOR TRANSFER
7m 4				
STAT	E OF INDIANA, Lake County, ss:	-1	AIG. A	2000
Before	me, the undersigned, a Notary Public	c in and Jor said County and State, p	personally appeareasine	2000
	named J. W. HAWK, President and			A11A84/81
	cretary of said Corporation and ackn		_ •	
pehalf	of said Corporation and by its author	чту.	LAKE COUNT	Y AUDITOR
		2 ND	***	
WITN	ESS, my hand and Notarial seal this	2 day of MARCH	, 2000	
		() $IA = I$		
My cor	mmission expires APRIL 3, 2008.	11199		
		· ·	Notary Public	
This in	strument prepared by: J. W. HA	NWK	00204	
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				AL
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