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BOMC# 7302515 / 1673682336

STATE OF INDIANA  
LATE  
FILED

2000 055573

2000 JUN -4 PM 2:00

MISSING W/...

Recording Requested By/Return To **Banc One Mortgage Corporation**  
~~XXXXXXXXXXXX~~ 132 E. Washington St., IN1-1030,  
Indianapolis, IN 46204

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Bank One Center / Tower, Indianapolis, IN 46277**

, does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**

, a corporation organized and existing under the laws of **The State of Delaware** (herein "Assignee"), whose address is **P. O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage dated **August 25, 1998**, made and executed by **Michael E. Jascoviak and Suzanne S. Jascoviak, Husband and Wife**

whose address is **1540 East 10th Street, Hobart, IN 46342-6112** to and in favor of ~~Bank One XXXX~~ **Banc One Mortgage Corporation**

upon the following described property situated in **Lake** County, State of **Indiana**

**Lot 3 in Spring Dale Fourth Addition, in the City of Hobart, as per plat thereof, recorded in Plat Book 78, Page 31, in the Office of the Recorder of Lake County, Indiana.**

such Mortgage having been given to secure payment of **One Hundred Fifty Thousand Two Hundred Twenty-Nine and No/100** (\$ **150,229.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. **98068443**) of the **Records of Lake** County, State of **Indiana**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (8512).02

12/95

MIN # 100035500083336081

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7281

#170643156  
\$12.00  
CC

BOMC# 7302515 / 1673882336

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 11, 2000

*Tamara A. Wolfe*  
Witness Tamara A Wolfe

~~XXXXXXXXXXXX~~ Banc One Mortgage Corporation  
~~Bank One, N.A.~~

By: *Melissa C. Mason*  
(Signature)

Witness

Melissa C. Mason  
Mortgage Loan Officer

Attest

Seal:

**NOT OFFICIAL!**

This Document is the property of

This Instrument Prepared By: ~~Bank One, N.A.~~ Banc One Mortgage Corporation, address: Bank One Center / Tower, Indianapolis, IN 46277, tel. no.: 317-321-4737

State of Indiana  
County/City/Parish of Marion

Before me, Anna L. Keller, a Notary Public in and for the County and State of Marion, A. D. 2000 personally appeared ~~Bank One, N.A.~~ Banc One Mortgage Corporation by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.



*Anna L. Keller*  
Resident of Marion County

My Commission Expires January 24, 2008

VMP -995M1 (9512).02

Document Prepared by:  
*Nicole R. Manuel*  
Nicole R. Manuel  
Bank One Mortgage  
182 E. Washington Street IN1-1030  
Indianapolis, IN 46204

