RELEASE OF MORTGAGE

The undersigned hereby certifies that the mortgage dated 1/24/66, executed by, FEDERAL NATIONAL MORTGAGE ASSOCIATES, as mortgagor, to, JAMES SCOTT AND FRANKY LEE SCOTT as mortgagee(s), and recorded on 2/1/66, in the office of the recorder of LAKE County Indiana, as Document Number 652672, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

LOT FOUR (4), LYNDORE ADDITION TO PLAT BOOK 14, PAGE 18 LAKE COUNT	THE CITY OF HAMMOND, AS SHOWN IN CITY, INDIANA
IN WITNESS WHEREOF, the under	rsigned has executed this release on the
This Docum	nent is the project ty. 1997
The Builting	County Recycles of Alexander
Shiri Buettner, Asat Secretary	Rangig Anderson
STATE OF ENDIANA Vivginia) Committee of the comm
COUNTY OF ALLEN) <u></u>
On the 12 of July 2000,	before me personally appeared
basis of satisfactory evidence) to be the perso	personally known to me (or proved to me on the on whose name is subscribed to the within instrument
and acknowledged to me that he executed in	her authorized capacity, and that by her signature on behalf of which the person acted, executed the
instrument.	Design of which the person acted, exceded and
WITNESS my hand and seal.	WOLAND THE COLLEGE OF
	Silvaill Wellbre
•	Notary Public
My commission expires: County of Residence:	Duine M. Wallborn
This instrument was prepared by:	Notary Public Commonwealth of Virginia Wy Commission Expires Dec. 31, 2002

Was Commissioned as Duina M. Bolton

HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680 Merrillville, IN 46410